



### Hazelwood Announcements for Monday 30th, 2023

- Here is this week's [PAWS](#) video!
- There will be no BTS today 1/30/2023 or tomorrow 1/31/2023
- Congratulations to our 2022-2023 Winter Homecoming Candidates. Our candidates are student athletes that have been recommended by their teachers. Voting starts Thursday and it is 25 cents a vote. You can vote for your favorite King and Queen in the cafeteria during breakfast or lunch. We will crown a king and queen for each grade level on January 31 at the basketball game. Our King and Queen nominees are:

#### **5th Grade Boys:**

Cohen Schamel  
Colton Umila  
Jakobi Grant  
Mikah McPheeters

#### **5th Grade Girls:**

Jenna Jagers  
Yasirah Mozzee  
Nora Omerso  
Kinsley Sipes

#### **6th Grade Boys:**

Brady Meyer  
Skyler Heeke  
Samuel Wint  
Charlie Frakes

#### **6th Grade Girls:**

Evie Brown  
Grace Reisenbichler  
Haley Logsdon  
Julia Faulkner

#### **7th Grade Boys:**

Knox Moeller  
Bradley Gonnigan  
Lucas Parnell  
Garrett Palmer

#### **7th Grade Girls:**

Bailey Belden  
Hallie Hamilton  
Jamiyah Roland

Stella Lozier

**8th Grade Boys:**

Tim Bonner  
Josh Fowler  
Braden Sanders  
Marcus Carter

**8th Grade Girls:**

Mackenzie Dillman  
Lorin Branch  
Riley Carroll  
Jordan Brewer

- Students **MUST** be accompanied by an adult at ALL NAFCS games. This includes Hazelwood, Scribner, and New Albany High School games. Students **will not** be allowed to enter these games without an adult. Adults **MUST** stay at these games with their student.
- **Sports Event**
  - **6pm 7/8 Girls BBall Clark/Floyd vs Scribner**
- After school tutoring is Tuesday & Thursday every week from 3:45-5:15 in the Library! **Please see our flyers for information and the link to register.**
- The book vending machine has been restocked! If you would like to redeem 25 Bark Bones for a book token, please see Mrs. Wagner in the library.
- Now is a great time to go to [JosensYearbooks.com](http://JosensYearbooks.com) to order your 2022-23 yearbook. The cost is currently only \$35. Our media staff is working hard to complete it for our spring delivery. We hope you will buy one and enjoy it for years to come.
- Parents: Please remember that students who need oral medications and topical medications at school need to have a medication administration form. This includes any medication they need at school as well as over the counter medicines.
- High school is right around the corner! As a middle schooler, college might seem a long way off, but there are still things you can do to prepare for this important time in your life right now. You can enroll as a 21st Century Scholar from the time you enter 7th grade to June 30th of your 8th grade year, and if you keep your grades up and meet a few eligibility requirements, you may be eligible to earn up to a **full tuition** scholarship to an Indiana College or University.
  - Get started at [ScholarTrack.IN.gov](http://ScholarTrack.IN.gov). You will need to provide your name and an email address to create a ScholarTrack account. Click on "My Account" to submit an application.

- After you enroll, be sure to create a student **ScholarTrack** account. Your ScholarTrack account is how you'll complete your required Scholar Success Program activities each year in high school and in college.
- Please reach out to your Middle School Counselor for more information
- Come join us on Fridays at 8:40 for FCA! The Fellowship of Christian Athletes will be meeting in Mrs. Ball's Science lab on the 2nd floor: room 261. FCA is not just for athletes and is a student-led time for fellowship, encouragement, and sharing with one another. Mrs. Ball, Mrs. Woodruff, and the teen leaders look forward to seeing you Friday morning!
- **Students and Parents please see our flyers at the bottom of our announcements for special events and resources. Students, some flyers may be placed on the ledge outside the office!**
- Students, if a physical form was sent back home to be signed for any missing pages, that must be turned back in for the physical to be complete.

### **Transportation**

If you have any questions regarding your students' bus information please email transportation at [transportation@nafcs.org](mailto:transportation@nafcs.org).

### **Hazelwood Athletics – Winter Sports 2022-23**

- General Information
  - You must have an IHSA physical on file to tryout/practice/play. It must be dated April 1, 2022 or after and is good for 2022/2023 school year.
  - You must have turned in a signed concussion and sudden cardiac arrest acknowledgement form.
  - You must be academically eligible to make the team. (See student planner/handbook)
  - You must attend all days of tryouts and these will be closed to the public.
  - Please make arrangements for drop off and pick up.
  - You must bring own water bottle.
  - Parents must wait in cars for athletes after practice and may not enter the building or facility.
  - Please look for the sport you want to tryout/play below for more specific information.

## Hazelwood PTO's Mission Statement:

*The Hazelwood Middle School Parent Teacher Organization (PTO) is a nonprofit organization whose purpose is to promote, encourage, and build community; to support the families of our students, teachers, administration, and within the HMS community.*

*The focus of the HMS PTO is to strengthen and enhance the educational and social environment of Hazelwood Middle School by providing opportunities for parents, teachers, and students to learn, socialize, communicate, and grow together.*

*The PTO also raises funds for supplemental educational materials and experiences, supports school and family social interaction and school events with a goal of deepening the community spirit and enriching our children's educational, social, and developmental experiences. Some ways you can help are:*

- **2022-2023 Get in the GAME!** For our calendar [click HERE](#)
- **Join** Membership donation of \$10 [click HERE](#)
- **Kroger Plus Card** Earn money for Hazelwood PTO. Sign up online [HERE](#) Choose Hazelwood PTO.
- **Hazelwood Spirit Wear** Purchase Hazelwood Spirit Wear [HERE](#) by 8/21
- Amazon Smile Choose Hazelwood PTO [click HERE](#)
- **Stock the Book Vending Machine** [click HERE](#)
- **Donations** Send in items needed for Staff Appreciation events a few times a year.
- **Information** Sign up to receive PTO news at Remind 101. Text @PUPSPTO to 81010.
- Visit us on [FACEBOOK!](#)
- **Time** Volunteer to serve on a committee, attend PTO meetings or chaperone school events.

President, Allyson Kiesler	akiesler@nafcs.org
Vice President, Stephanie Burres	stephanie.burres@live.com
Treasurer, Jessica Waters	jwaters@nafcs.org
Secretary, Kristi Klimesh	kristi.klimesh@gmail.com

# Hazelwood Athletics – Winter Sports 2022/2023

## General Information

- You must have an IHSA physical on file to tryout/practice/play. It must be dated April 1, 2022 or after and is good for 2022/2023 school year.
  - **ALL parents of athletes and athletes MUST use FinalForms.**
  - Please register at: <https://newalbanyfloyd-in.finalforms.com> and follow the prompts to create your account, create your students and sign your forms.
  - **IF YOU HAVE PROVIDED THE ATHLETIC DEPARTMENT WITH A COPY OF YOUR STUDENT'S PHYSICAL, WE WILL ADD THAT INFORMATION AFTER YOU REGISTER. PLEASE COMPLETE ALL OTHER FORMS ONLINE.**
- Information is attached to end of this Information.
- You must be academically eligible to make the team. (See student planner/handbook)
- You must attend all days of tryouts and these will be closed to the public.
- You must bring own water bottle.
- Parents must wait in cars for athletes after practice and may not enter the building or facility.
- Cuts may be made after each round.
- Please look for the sport you want to tryout/play below for more specific information.

# **Winter Sports**

## **5<sup>th</sup> & 6<sup>th</sup> grade Girls basketball Coach Contact**

Please contact Coach Rachael Rayford rrayford17@gmail.com if you have any questions.

## **7<sup>th</sup> & 8<sup>th</sup> grade Girls basketball Coach Contact**

Please contact Coach Charles Carter ccarter@nafcs.org if you have any questions.

## **7<sup>th</sup> & 8<sup>th</sup> grade Boys basketball Coach Contact**

Please contact Coach Lucas Poteet lpoteet@nafcs.org or Robert Johnson rvjohnson@nafcs.org if you have any questions.

## **5<sup>th</sup>-8<sup>th</sup> Grade Wrestling Coach Contact**

Please contact Coach Jordan Meece jordanjj1995@hotmail.com if you have any questions.

## **5<sup>th</sup> & 6<sup>th</sup> grade Boys basketball tryout information**

Please contact Coach Michael Sanders michaeljenny111@gmail.com if you have any questions.

## **5<sup>th</sup>-8<sup>th</sup> Grade Swimming**

Please contact Coach Casey Schneider at [cschneider@nafcs.org](mailto:cschneider@nafcs.org) if you have any questions.

## **Hazelwood Middle School Parents/Guardians and Students**

**We are very excited to announce that the New Albany Floyd County Middle Schools Athletic Departments has partnered with FinalForms, an online forms and data management service. FinalForms allows you to complete and sign athletic participation forms for your students. The most exciting news is that FinalForms saves data from season-to-season and year-to-year, meaning that you will never need to enter the same information twice! FinalForms also pre-populates information wherever possible, for each of your students, saving you time.**

**You may review your data at any time to verify it is current. You will be required to sign your forms once per year and after any update.**

**Click on the Parent Playbook (below) to get started in FinalForms. If you require any support during the process, scroll to the page bottom and click "Use Support".**

**We are asking that ALL parents of athletes use FinalForms.**

**Please register at: <https://newalbanyfloyd-in.finalforms.com>**

**and follow the prompts to create your account, create your students and sign your forms.**

**Thank you for your assistance in streamlining our paperwork processes at New Albany Floyd County Middle Schools.**

# FinalForms

## Parent registration

How do I sign up?

1. Go to: <https://newalbanyfloyd-in.finalforms.com>
2. Locate the parent icon and click NEW ACCOUNT below.
3. Type your YOUR NAME, DATE OF BIRTH, and EMAIL. Next, click REGISTER.

*NOTE: You will receive an email within 2 minutes prompting you to confirm and complete your registration. If you do not receive an email, then check your spam folder. If you still can not locate the FinalForms email, then email [support@finalforms.com](mailto:support@finalforms.com) informing our team of the issue.*

4. Check your email for an ACCOUNT CONFIRMATION EMAIL from the FinalForms Mailman.  
Once received and opened, click CONFIRM YOUR ACCOUNT in the email text.
5. Create your new FinalForms password. Next, click CONFIRM ACCOUNT.
6. Click REGISTER STUDENT for your first child.

# FinalForms

## Registering a student

What information will I need?

Basic medical history and health information. Insurance company and policy number. Doctor, dentist, and medical specialist contact information. Hospital preference and contact information.

How do I register my first student?

*IMPORTANT: If you followed the steps on the previous page, you may Jump to Step number 3.*

1. Go to: <https://newalbanyfloyd-in.finalforms.com>
2. Click LOGIN under the Parent Icon.
3. Locate and click the ADD STUDENT button.

- 4.** Type in the LEGAL NAME and other required information. Then, click CREATE STUDENT.
- 5.** If your student plans to participate in a sport, activity, or club, then click the checkbox for each. Then, click UPDATE after making your selection. Selections may be changed until the registration deadline.
- 6.** Complete each form and sign your full name (*i.e.* 'Jonathan Smith') in the parent signature field on each page. After signing each, click SUBMIT FORM and move on to the next form.
- 7.** When all forms are complete, you will see a 'Forms Finished' message.

***IMPORTANT: If required by your district, an email will automatically be sent to the email address that you provided for your student that will prompt your student to sign required forms.***

**How do I register additional students?**

**Click MY STUDENTS. Then, repeat steps number 3 through number 7 for each additional student.**

**How do I update information?**

**Login at any time and click UPDATE FORMS to update information for any student.**



# Indiana Middle School Bowling

Come join us and see what all the fun is about...

When: February 4, 2023

Time: 12:30 PM

Where: Blackiston Bowl  
1516 Blackiston Mill Road  
Clarksville, IN. 47129

Open to ALL Middle schoolers Grades 5<sup>th</sup> thru 8<sup>th</sup> Grade.

Practice with High School coaches and bowlers

Matches every Tuesday Evening @ 6PM starting on Feb 21st

8 weeks of bowling and statewide tournament

Coordinator:

Kelly Cooper [cooper.kelly18@yahoo.com](mailto:cooper.kelly18@yahoo.com) 812-406-9373

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**NAFCS**  
**Middle Schools**  
**Spring Intersession**



**March 20 – 24, 2023**

**9:00–12:00**

**Half-Day Experience Will Include:**

- \*Math and English Activities
- \*Daily physical activity
- \*Friendship and supervision
- \*Transportation to and from school if needed
- \*Breakfast and snacks provided

**And...**

The Kona Ice Truck



**This opportunity is FREE OF CHARGE for all  
NAFCS Middle School Students!**

**Space is limited so please enroll ASAP!**

**Registration closes on March 9, 2023!**

**To register please click [here](#)**

**or scan**



Questions may be sent to [bhooover@nafcs.org](mailto:bhooover@nafcs.org)  
or you may reach out to your school counselor.



4-H JR. LEADERS  
**VALENTINE'S  
DAY CAMP**

SPEND THE DAY HAVING SOME WELL-  
EARNED ME-TIME WHILE YOUR CHILD HAS  
FUN LEARNING ABOUT FRIENDSHIP,  
PLAYING GAMES, AND MAKING CRAFTS!

**COST: \$20**

KINDERGARTEN - 4TH GRADE

SATURDAY, FEBRUARY 11

10:00 AM TO 2:00 PM

PURDUE POLYTECHNIC BUILDING, SHINE ROOM

3000 TECHNOLOGY AVE

NEW ALBANY, 47150

BRING YOUR OWN LUNCH, NO RED DRINKS

CHECK SHOULD BE MADE OUT TO

FLOYD COUNTY 4-H JR. LEADERS

FOR MORE INFORMATION CALL

812-948-5470

HOSTED BY:

**Junior  
Leaders**  
INDIANA 4-H



PURDUE UNIVERSITY IS AN EQUAL OPPORTUNITY/EQUAL  
ACCESS/AFFIRMATIVE ACTION INSTITUTION. PLEASE LET US KNOW IF YOU  
NEED A REASONABLE ACCOMMODATION TO PARTICIPATE IN THIS PROGRAM.



Are you a kid between the ages of 8-18? Are you looking to do good in your community, learn new things, go on unit trips, all while having fun? If so, join us! **You can live in any county to join our unit.**



## The Scott County Young Marines

**Meet and Greet:** Saturday February 11<sup>th</sup>  
Time: 1pm-3:30pm

**1<sup>st</sup> Class starts:** Saturday March 4<sup>th</sup>  
Time 1-4:30pm

**Location:** Behind the Health Department (still part of the same building)  
1296 North Gardner Street  
Scottsburg, IN.

**Phone number:** (812)-595-0720



To join our unit go to [www.youngmarines.com](http://www.youngmarines.com) search for Scott County, click join unit. From there we will send you a code to complete your sign-up. (You do not have to live in Scott County to join our unit)

**Facebook:** Scott County Young Marines



Our unit has recently traveled to Hawaii for the 80<sup>th</sup> anniversary of Pearl Harbor. We also recently traveled to Washington DC. We have many more day trips coming up!



The Young Marines is a national non-profit youth education and service program for boys and girls, aged eight through high school graduation. The Young Marines promotes the mental, moral and physical development of its members. The program focuses on teaching the values of leadership, teamwork and self-discipline, so its members can live and promote a healthy, drug-free lifestyle.

The Young Marines strengthens the lives of America's youth by teaching the importance of self-confidence, academic achievement, honoring our veterans, good citizenship, community service, and living a healthy, drug-free lifestyle. The Young Marines promotes the mental, moral, and physical development of its members. The program focuses on character building and leadership and promotes a lifestyle that is conducive to being productive members of society.



New Albany

# Parks & Recreation



Winter-Spring 2023

Check out our Winter 2023 Brochure online to sign up for upcoming recreational activities!



**Winter  
Fun Time!**



Join Us For Hazelwood's  
**HANDMADE**  
*Arts & Craft*  
**FAIR**

**SATURDAY, MARCH 11TH**  
10:00 AM - 2:00 PM

**UNIQUE CRAFTS, JEWELRY, CLOTHING, CANDLES,  
SOAPS, ART, ORNAMENTS, GIFTS & MORE!**

*Hazelwood Middle School Gym*  
**1021 HAZELWOOD AVENUE - NEW ALBANY, IN 47150**

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**\$30** FOR A  
VENDOR  
BOOTH

**\$** FREE  
ADMISSION

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For more information or vendor inquiries please contact  
Kristi at 812.989.8767 or [kristi.klimesh@gmail.com](mailto:kristi.klimesh@gmail.com)



LOUISVILLE METRO POLICE ACTIVITIES LEAGUE



# BASKETBALL

## 2023

**MIDDLE SCHOOL  
BOYS**

**(GRADE 6-8)**

**PLAY ON**

**SATURDAYS**

**AT 2500**

**PORTLAND AVE.**

**JAN. 21 - FEB. 25**

**10AM, 11AM,**

**NOON & 1PM**



**ELEMENTARY  
SCHOOL BOYS  
& GIRLS**

**(GRADE 3-5)**

**PLAY ON SUNDAYS**

**AT 2500**

**PORTLAND AVE.**

**JAN. 22 - FEB. 26**

**1PM, 2PM, 3PM**

**& 4PM**

**\$25 COST WILL COVER WORKERS, REFEREES AND A HIGH-QUALITY  
REVERSIBLE JERSEY THAT YOUR CHILD WILL KEEP**

**TO REGISTER YOUR CHILD, EMAIL [ahoward00@yahoo.com](mailto:ahoward00@yahoo.com) AND INCLUDE:  
NAME, AGE, GRADE, SCHOOL, HEIGHT, PARENTS' EMAIL & PHONE NUMBER**



# BREAKING BREAD AND BARRIERS



This new program addresses the main barriers to healthy eating for low-income families—time, access, knowledge, and cost

## MEAL PREP CLASS

### DETAILS:

- FREE
- 6-WEEK SESSIONS
- SMALL CLASS SIZE
- CHILDCARE AND TUTORING
- DINNER SERVED
- MONDAYS @ 4:30

Scan the QR Code below to learn more and fill out interest form

### MORE INFORMATION CONTACT US

letuslearnky@gmail.com



**Let Us Learn**

connecting families to food



Scan me!

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## New Albany High School

# Developmental Basketball League

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### 5 Weeks = 10 Games

- Purpose:** This league is designed for young players, within their respective High School programs, to enhance their fundamentals, to learn team concepts, and to help grow an organic love for the game of basketball.
- Game Dates:** February 12th, 19th, 26th and March 5th & 12th
- Practice Dates:** February 7th, 9th, 15th, 22nd & March 1st and 8th  
6:00PM - 7:00PM at New Albany
- Times:** First games will tip at 1:00PM and last games will tip at 5:00PM - assuming all games start and end on time  
*\*\*Subject to change based on team participation*
- Place:** New Albany High School Main and Auxiliary gyms  
Second locations TBD
- Divisions:** 3 divisions - 3rd/4th grades, 5th/6th grades, and 7th/8th grades
- League Director:** Shelby Gliebe, New Albany HS Girls Basketball Coach  
812.972.0856 or [sgliebe@nafcs.org](mailto:sgliebe@nafcs.org)
- Cost:** \$35.00 per player - includes 10 games and game jersey

Please make checks payable to: NAGBB Booster Club

Memo: NADBL

Registration deadline: January 25, 2023



# Xavier Summer Reading Enrichment PROGRAM



## Program for 4-Year-Olds and Entering Kindergartners

In this fun summer program, your child will learn to read. Children learn letter recognition, beginning phonics, and easy sight words. Your child will learn to read simple words and short sentences and will get excited about books and reading.

## Program for Entering 1st Graders

In this fun summer program, your child will learn to read independently. Children learn phonics and sight words and build comprehension skills. Your child will develop a love of books and reading and get off to a great start in first grade.

## Program for Entering 2nd Graders

In this fun summer program, your child will become a confident fluent reader. Children build solid phonics and word-attack skills and develop reading fluency and strong comprehension. Your child will develop a love of books and reading and get off to a great start in second grade.

## Program for Entering 3rd Graders

In this fun summer program, your child will become a strong, enthusiastic reader. Children improve reading fluency and develop excellent comprehension. They build long-word decoding skills and expand their vocabulary. Your child will gain confidence, develop a lifelong love of books and reading, and get off to a great start in third grade.

## Programs for Entering 4th and 5th Graders


In these fun and effective programs, your child will become a skilled, enthusiastic reader and a better writer. Students develop strong comprehension skills in fiction, nonfiction, and textbooks. They expand their vocabulary and learn to read more fluently and rapidly.

Students learn effective techniques that improve writing skills and build confidence. Your child will complete homework and writing assignments more quickly and easily, get better grades, and enjoy reading more.

## Programs for Entering 6th, 7th, 8th, 9th, 10th, and 11th Graders

In these effective and enjoyable programs, your son or daughter will make substantial gains in comprehension in fiction and nonfiction, learn to read twice as fast, and become a better writer. Students expand their vocabulary and learn the best way to take notes and study for tests.

Students learn effective techniques that improve writing skills and build confidence. Your child will complete homework and writing assignments more quickly and easily, get better grades, and enjoy reading more.



Phonics  
Fluency  
Comprehension  
Love of Reading  
Vocabulary  
Textbook Skills  
Writing Skills  
Reading Speed



FOR MORE INFORMATION OR TO REGISTER

**Call 1-800-715-2808**

## The great books, inspiring teachers, and effective live online instruction your child needs to become a strong reader!



These programs are in partnership with Xavier University, a non-profit organization. Programs are taught by instructors from the Institute of Reading Development. Tuition varies by program level. Please ask about our family discount.



"My daughter is sounding out words on her own, and she is so excited about reading to us! She loved this program, and I was very impressed with the books and materials."

— Parent of kindergartner

"Thanks to this program, my son is now reading independently and his confidence is through the roof. I cannot express enough how grateful I am for this program."

— Parent of 1st grader

"Online teaching is a special set of skills, and your teachers are spot on!"

— Parent of 2nd grader

"Allison loved doing the long-word decoding lessons. Her reading skills have improved tremendously, and she is reading more challenging chapter books."

— Parent of 3rd grader

"The teacher was phenomenal! She kept students engaged and participating, and my child was more excited about reading as the weeks went on."

— Parent of 4th grader

"Patrick's comprehension has really improved, and he loved the books. I've recommended this to other parents."

— Parent of 5th grader

"The lessons were fun and easy to follow. It is much easier for me to study and take notes now. I don't put off studying until the last day because I know I can get through it fast."

— 7th-grade student

"I liked tracking my reading speed and seeing it go up from week to week. I used to not like to read because it was too time-consuming, but now it's easier to finish."

— 9th-grade student

### Weekend and weekday schedules available!



FOR MORE INFORMATION OR TO REGISTER

**Call 1-800-715-2808**

**INQUIRE EARLY! CLASS SIZE IS LIMITED.**

CITY OF NEW ALBANY

**FREE  
SOCCER CLINIC**

GRADES 1 – 5

WEDNESDAYS 5 – 6:15 PM

JAN 11 – MAR 15



**SILVER STREET PARK INDOOR COMPLEX**

NO REGISTRATION REQUIRED --- FOR MORE INFORMATION CALL:

SHANE STUBER 502-419-8505  
OR SCOTT BLAIR 812-697-0128



PLEASE WEAR -  
SHINGUARDS  
& CLEATS OR TENNIS SHOES.



**FOR YOUTH DEVELOPMENT®  
FOR HEALTHY LIVING  
FOR SOCIAL RESPONSIBILITY**

**LEVEL EVALUATION**

Contact Katy Goodman at  
kgoodman@ymcalouisville.org

**DATES**

September 6 - February 25, 2023

**PRACTICE DAYS AND HOURS**

**Level 1**

Monday/Wednesday  
4:00 p.m. - 5:00 p.m.

**Level 2**

Monday/Wednesday  
5:00 p.m. - 6:00 p.m.  
Fridays  
4:00 p.m. - 5:00 p.m.

**Level 3**

Tuesday/Thursday  
4:30 p.m. - 6:00 p.m.  
Fridays  
5:00 p.m. - 6:30 p.m.

**LOCATION**

Floyd County Branch  
Lap/Instructional Pool

**FEES (MONTHLY)\***

**Level 1**

Member: \$48

**Level 2**

Member: \$72

**Level 3**

Member: \$120

\*Fees will be drafted on the 1st of each month; 12/1/22-12/31/22 is pro-rated for Winter Break.

\*\*After the first child, you will get \$5 off each additional child per month\*\*

# HEALTHY COMPETITION. SKILLS FOR LIFE.

## Penguin Swim Team FLOYD COUNTY FAMILY YMCA

The Penguin Swim Team, member of the Kentucky-Indiana YMCA Swim Association (KIYSA), is a youth competitive swim team.

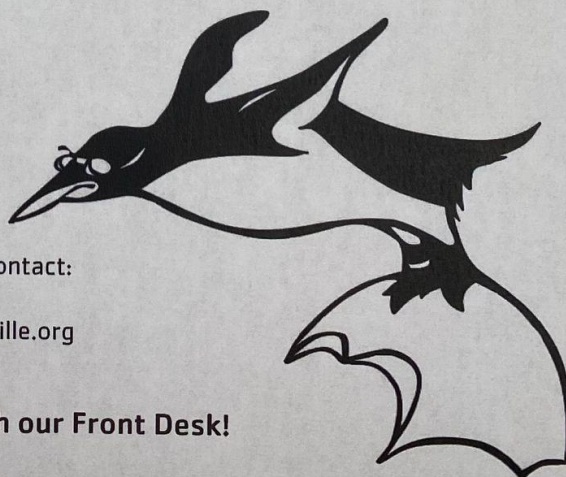
Participants ages 4-18 will have the opportunity to build competitive swimming skills, learn the rules of competitive swimming and increase swimming endurance. Participants will practice two or three times a week. Competitions include five dual or tri-meets and a championship meet for the full season. Participants will also receive a team t-shirt and swim cap. Team suits can be purchased separately. **All swim team members must also be YMCA facility members.**

**LEVEL EVALUATION**

Swimmers will be asked to complete a minimum of a continuous 25 yard swim of freestyle and backstroke. Swimmers will get feedback at the end of the evaluation. After September 2, an evaluation can be scheduled with a coach at the Floyd County YMCA.

**FINANCIAL ASSISTANCE**

Financial assistance is available to qualifying families.



For more information contact:

Katy Goodman

kgoodman@ymcalouisville.org

502.242.3108

**Please register with our Front Desk!**

# CLOVER GAMING SPARK CLUB



5th - 12th Grades

Inspire discovery  
through game play.



**When: January 30 & 31, 2023**

**5:00 PM—8:00 PM**

**Where: Floyd County Purdue**

**Extension Office**

**3000 Technology Ave**

**New Albany, Indiana 47150**

**Questions? 812-948-5470**

**Includes Snack**



**Cost: Current 4-H members are FREE**



**Not a member? \$20.00 (Includes 4-H 2023 Membership)**

**Complete form on other side and return by January 25, 2023**

**Cash or check payable to Purdue CES Ed Fund**

**3000 Technology Ave, L2110**

**New Albany, IN 47150**



Purdue University Cooperative Extension Service is an equal access/equal opportunity institution.

## 2022-2023 Clover Gaming CLUB - 4-H MEMBER REGISTRATION FORM



Purdue Extension Floyd County 3000 Technology Ave., L2110, New Albany, IN 47150

<https://extension.purdue.edu/county/floyd/>

Please do not turn in to the school.



Name \_\_\_\_\_ Birthdate \_\_\_\_\_

Grade \_\_\_\_\_ Circle one: Male Female Gender identity not listed Non-binary Prefer not to respond

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Primary Phone \_\_\_\_\_ Second Phone # \_\_\_\_\_

School \_\_\_\_\_ E-mail \_\_\_\_\_

Parent/Guardian Name \_\_\_\_\_ Work # \_\_\_\_\_

Emergency Contact-name not listed above \_\_\_\_\_ Phone # \_\_\_\_\_

Ethnicity: Hispanic: yes \_\_\_\_\_ no \_\_\_\_\_

White \_\_\_\_\_ Black \_\_\_\_\_ Native Indian or Alaskan Native \_\_\_\_\_ Native Hawaiian or Pacific Islander \_\_\_\_\_

Asian \_\_\_\_\_ Prefer not to state \_\_\_\_\_

Residence: Town under 10,000 \_\_\_\_\_ Town/City 10,000-50,000 \_\_\_\_\_ Central City more than 50,000 \_\_\_\_\_

Farm \_\_\_\_\_ Suburb of city more than 50,000 \_\_\_\_\_

Military: No one in my family is serving \_\_\_\_\_ I have a sibling who serving \_\_\_\_\_ I have a parent who is serving \_\_\_\_\_

Branch: ☐ Air Force ☐ Army ☐ DOD Civilian ☐ Marines ☐ Navy ☐ Active Duty  
☐ National Guard ☐ Reserves

\* Are there any allergies or health concerns the staff should be aware of? \_\_\_\_\_

### 4-H Youth Development Liability Release Statement

I understand that participating in 4-H activities can involve certain risks to my child. Those risks may include injury or harm, including, but not limited to, bodily injury, disability, exposure to COVID-19 and other viruses and or illnesses, and death. During virtual 4-H activities, I understand that program staff are not providing supervision for my child during the online program, and the Released Parties do not have control over the information available through the internet or other electronic data sources beyond that which is a part of the 4-H activity. On behalf of my child, I fully assume the inherent risks associated with my child participating in 4-H activities and assert that my child has chosen to participate in this program with my express approval. I hereby release and discharge Purdue University, The Trustees of Purdue University, the Floyd County Commissioners, the Floyd County Cooperative Extension Service, and each of their trustees, officers, appointees, agents, employees, and volunteers ("Released Parties") from all claims which my child or I might have for any injury or harm to my child, arising out of my child's participation in any activity related to the 4-H program, even if such injury or harm is caused by the negligence or fault of any of the Released Parties. I do not, however, release these individuals and entities from liability for intentional, willful or wanton acts and this release shall not be construed to include such acts.

### Parent/Legal Guardian and Member Statement

\_\_\_\_\_ We have read and agree to the terms. Parent/Legal Guardian and Member Statement I (we) understand, agree to abide by, follow, and comply with the rules, policies and expectations of the 4-H program and will conduct myself (ourselves) in a courteous and respectful manner by exhibiting good sportsmanship and being a positive role model for youth. I (we) also understand that failing to do so will constitute grounds for sanctions against and/or dismissal of me (us) and/or the member from the program.

\_\_\_\_\_ We have read and agree to the terms.

**Photo Policy Statement** I (we) grant permission to the 4-H Youth Development program to use videos or photographs of my (our) child for educational purposes or promotion of 4-H and/or Purdue Extension programs.

\_\_\_\_\_ I agree to the photo policy statement

\_\_\_\_\_ I do not agree to the photo policy statement We have read and completed all required authorization sections above.

Member Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Adult Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Purdue University Cooperative Extension Service is an equal opportunity/equal access/affirmative action institution.

Please let us know if you need a reasonable accommodation to participate in this program.



**Little  
League**



## 2023 New Albany Spring Registration

**ONLINE REGISTRATION ONLY**

**[www.newalbanylittleleague.com](http://www.newalbanylittleleague.com)**

**January 1 - 31**



### Baseball Costs/Divisions

\$75 - T-Ball - First year players, ages 4-5  
\$75 - Instructional - Coach pitch, ages 5-6  
\$100 - Rookie - Coach pitch, ages 6-8  
\$100 - Minor - First year kid pitch, ages 9-10  
\$100 - Major - ages 11-12  
\$100 - Intermediate & Junior - ages 13-14



### Softball Costs/Divisions

\$75 - T-Ball - First year players, ages 4-5  
\$100 - Rookie - Machine pitch, ages 6-8  
\$100 - Minor - First year kid pitch, ages 9-10  
\$100 - Major - ages 11-12  
\$100 - Junior - ages 13-14

**Discount available for multiple player families**

New Albany Little League is open to all residents within our boundary or those who attend school within our boundary. Please see our website for links to [boundary maps](#), [age charts](#), and available grants to help with registration fees.

Rookie, Minor, and Major league players will have assessments on Saturday, February 18 at the Silver Street Park indoor sports facility, 2043 Silver Street, New Albany. Each player will be assessed for three minutes. The assessments will be used to determine draft order. T-Ball and Instructional divisions will not have any assessments and teams will be randomly assigned.

Game days and practice days for each division will be determined after the registration period is closed.

### Coach and Volunteer Information

- ALL Coaches will be required to provide a driver's license/state-issued ID and social security number and will be subject to a background check.
- ANY person wishing to assist and enter the field of play or dugout will be required to complete a volunteer form and will be subject to a background check.

### MANDATORY FOR ALL COACHES:

Team drafts will occur February 21 and 22 at 6:00 p.m.

Coaches meeting - Sunday, February 26, Time TBD, New Albany High School



**SATURDAY,  
APRIL 8**

We want to thank our volunteers  
who play their part, so that  
Little Leaguers everywhere can  
live their own epic series.



Questions? Email us:  
registration@  
newalbanylittleleague.com

**We Need You!**

# Become a Mentor!

Motivate a  
Student in Need  
&  
Improve Life Skills



**Can you commit to one day a  
week for 30 minutes?**

**Contact:**

Samantha Pitts – Director of Equity & Diversity

[spitts@nafcs.org](mailto:spitts@nafcs.org)

Make a difference  
in the life of a  
student today!

New Albany - Floyd County  
Consolidated School Corporation



## VOLUNTEERS NEEDED

# BECOME A MENTOR

Be the mentor  
that you wish  
you had

> Can you commit  
to 30 minutes 1 day  
a week?

> Do you want to  
help a student  
in need?

Email:

Samantha Pitts

- Director of Equity & Diversity  
[spitts@nafcs.org](mailto:spitts@nafcs.org)



# Sports Physicals

*Call today for an appointment!*

**New Albany High School  
Student Health Center**

**812-981-7452**

**Also available at LifeSpring Community Medical Services  
1036 Sharon Drive, Jeffersonville | 812-280-6606**

**Please bring the ISHAA forms found here, filled out and  
signed, to your appointment:**

<https://bit.ly/3d0uwpO>

**En Español:**

<https://bit.ly/3jhAO8H>

*If you are under 18 and  
a parent or guardian  
will not be attending  
the appointment with  
you, you **MUST** have  
their signature on the  
forms.*





# **HMS AFTER SCHOOL TUTORING**

<b>Where?</b>	<b>Who?</b>	<b>Why?</b>
<b>HMS LIBRARY</b>	<b>HMS 5TH THROUGH 8TH GRADERS</b>	<b>ADDITIONAL SUPPORT FOCUSING ON MATH AND ELA</b>

## **When?**

**TUESDAY AND THURSDAY  
FROM 3:45-5:15**

**BEGINNING 9/8/2022**



<https://forms.gle/i4Ud77ziLE2o5iDc6> (CLICK HERE TO REGISTER)

# **NEW ALBANY STADIUM POLICY**

- **ALL CHILDREN 8TH GRADE & UNDER MUST BE ACCOMPANIED BY PARENT/GUARDIAN**
- **NO OUTSIDE FOOTBALLS, BASKETBALLS, SOCCER &/OR BALL OF ANY TYPE ALLOWED IN FACILITY**
- **NO BACKPACKS ALLOWED IN FACILITY**
- **NO OUTSIDE FOOD OR DRINK**
- **NO PASSES OUT**
- **NO FANS ALLOWED ON THE FIELD/COURT AT ANY TIME**
- **ONLY AUTHORIZED PERSONNEL ON THE SIDELINE**
- **SUPPORT PLAYERS AND COACHES**
- **CHEER FOR YOUR TEAM**
- **EMPHASIZE SPORTSMANSHIP**
- **RESPECT THE GAME AND OFFICIALS**
- **ENJOY THE NIGHT!!**





**Big Brothers  
Big Sisters®**  
OF KENTUCKIANA

# IGNITE POTENTIAL

## The Power of One-To-One Mentoring

Empower your daughter to reach her full potential.

Girls are strongest when we cheer each other on. Enhance the inspiration already in your daughter's life by adding to her #GirlSquad.

She will have opportunities to develop meaningful friendships and lasting memories.

The future is female, and we are ready to help you and your daughter make her dreams a reality.

**Find a BIG Sister today!**



**ENROLL A CHILD**

Enrolling children between ages of 7-16 years old.



**877-588-2300 | [get.started@bbbsky.org](mailto:get.started@bbbsky.org) | [bbbsky.org](http://bbbsky.org)**



Family & Children's Place

## JOIN US!

**Free after school program For Hazelwood Students Only Monday-Thursday 3:45-6:00 Starting on August 8th 2022**

**Our in person program follow guidelines put in place by Family & Children's Place and New Albany Floyd County Schools regarding Covid-19**

### What are we?

School Based Services (SBS), We provide family centered help designed to improve academic success and strengthen families while building character, social competency and bolstering relationships between the student, family and school. For the Students at Hazelwood Middle School

### Why Join?

Our program will not only provide your student with a safe-place to go after school but will also present opportunities to gain valuable skill sets in social communication, STEM (Science, Technology, Engineering, & Math), and healthy lifestyles. Students receive FREE snacks upon arrival everyday

Attending after school programs can improve students' academic performance. A national evaluation found that over 40 percent of students attending 21st Century Community Learning Center programs improved their reading and math grades, and that those who attended more regularly were more likely to make gains (Naftzger et. al., 2007)



### Interested?

Contact a staff member below Monday-Friday 8am-3:30pm

**Andrew Gelburd**  
(717) 571-2487

[Agelburd@famchildplace.org](mailto:Agelburd@famchildplace.org)

**Lilli Zielberg**  
(502) 975-9720

[lzielberg@famchildplace.org](mailto:lzielberg@famchildplace.org)



**LifeSpring**  
Health Systems

## New Albany High School Student Health Center



### Services Available:

- Testing for COVID, Strep, and Influenza, among others
- Ability to see the Nurse Practitioner who is able to treat and prescribe medications and have them sent to your pharmacy as appropriate
- Sports Physicals
- Sick Visits

*Same Day  
Appointments  
Available!*

**812-981-7452**



*Services now  
available to any  
NAFC Schools  
faculty and  
staff!*

### How can I sign my child up to see a Nurse Practitioner?

#### Online

- Go to [www.lifespringhealthsystems.org](http://www.lifespringhealthsystems.org)
- On the drop down menu in the top right corner of the page, click on "Intake Paperwork", then click on "School Based Health Services Intake". Complete all steps of the web-based form.
- If your student does not have an immediate need to be seen, but you would like to have the paperwork on file for future use: on the last question about what issues are going on, just type "submitting this for future use, if needed."

#### In person

- Parents/guardians may come by our office to fill out paperwork in person at any time (We are located down the hall from the main entrance, next to the nurse's office.)

**Insurance accepted, but not required. A sliding fee scale is available. No one will be turned away.**

*No payment required at time of service*

**AVAILABLE FROM 7:00 AM - 3:30 PM MONDAY THROUGH FRIDAY,  
WHEN SCHOOL IS IN SESSION**