



## Hazelwood Announcements for Monday, December 19, 2022

- Winter Break doesn't start until Wednesday, December 21st! Winter break will be December 21st through January 4th. Return to school on January 5th.
- **8th Grade Parent Night will be in the New Albany High School Auditorium on Thursday, January 26th from 6:00-8:00 pm. The general information meeting will start at 6:00.**
- Students **MUST** be accompanied by an adult at ALL NAFCS games. This includes Hazelwood, Scribner, and New Albany High School games. Students **will not** be allowed to enter these games without an adult. Adults **MUST** stay at these games with their student.
- Here is this week's [PAWS](#) video!
- The book vending machine has been restocked! If you would like to redeem 25 Bark Bones for a book token, please see Mrs. Wagner in the library.
- **Students please make sure you are checking the lost and found, it will be cleared again during break!**
- Hazelwood is looking for hardworking and motivated 6th, 7th, and 8th grade students who are interested in joining the 2023 Academic Team. This year's topic is "The Age of Exploration". We will practice before school in Mrs. Kiesler's room, so it won't interfere with after school activities. Applications are on the ledge outside of the office and are due to Mrs. Kiesler by Friday, January 13. If you have any questions, please stop by room 270 or email Mrs. Kiesler [akiesler@nafcs.org](mailto:akiesler@nafcs.org)
- The after school show choir will begin in January. The information meeting will be on **January 17, 2023 at 6:30 in the Choir Room**. Students who have been invited to attend have been notified however, any Hazelwood student interested may attend. For more information see our fliers.
- **Now is a great time to go to [JosensYearbooks.com](https://www.josensyearbooks.com) to order your 2022-23 yearbook. You will save \$2 if you order by December 31st. The cost is currently only \$33. Our media staff is working hard to complete it for our spring delivery. We hope you will buy one and enjoy it for years to come.**
- **Spirit Week starts Monday the 12th through the 20th!**  
**Monday 19th - Dress up in Holiday accessories**  
Tuesday 20th - New Years, dress in your nicest outfit and don't forget the 2023 glasses!

- Hazelwood is having a school dance on January 20th! Parents/Grandparents/Guardians, we are looking for volunteers to help out at the dance. Please follow the Sign Up Genius link below to sign up and help out! For more information, view our flier in the flier section below the announcements.

5th & 6th Grade Dance Volunteer Sign

Up: <https://www.signupgenius.com/go/70a084ca9a72ba4fd0-5th6th>

7th & 8th Grade Dance Volunteer Sign

Up: <https://www.signupgenius.com/go/70a084ca9a72ba4fd0-7th8th>

- It is time for the **Build-a- Bed** event this year for New Albany Floyd County Schools! There is a paper application for Build-a-Bed that can be physically turned into your school and there is also a google form link to fill out the application and submit digitally. **All applications must be turned in by January 20, 2023. Please turn in the paper applications to either your school counselors or school social workers.**
  - Please use either the paper or google form to sign up. **Does not need to be both.**
  - Please read and review all the information on the application.
  - Please make sure the paper application is Completed fully- incomplete forms will not be considered.
  - **Please understand NOT ALL applicants will receive a bed.**
  - Only school age children currently in school can apply.
  - **Two Weeks after the application Deadline a determination will be made. We will contact the families- please do not contact us.**
  - Notify the school immediately if any information has changed on an application that has already been submitted.
  - <https://forms.gle/pNfMMmQrhuRSkCX39> - Google Form Link
- Parents: Please remember that students who need oral medications and topical medications at school need to have a medication administration form. This includes any medication they need at school as well as over the counter medicines.
- High school is right around the corner! As a middle schooler, college might seem a long way off, but there are still things you can do to prepare for this important time in your life right now. You can enroll as a 21st Century Scholar from the time you enter 7th grade to June 30th of your 8th grade year, and if you keep your grades up and meet a few eligibility requirements, you may be eligible to earn up to a **full tuition** scholarship to an Indiana College or University.
  - Get started at [ScholarTrack.IN.gov](https://www.scholartrack.in.gov). You will need to provide your name and an email address to create a ScholarTrack account. Click on "My Account" to submit an application.
  - After you enroll, be sure to create a student **ScholarTrack** account. Your

ScholarTrack account is how you'll complete your required Scholar Success Program activities each year in high school and in college.

- Please reach out to your Middle School Counselor for more information
- Come join us on Fridays at 8:40 for FCA! The Fellowship of Christian Athletes will be meeting in Mrs. Ball's Science lab on the 2nd floor: room 261. FCA is not just for athletes and is a student-led time for fellowship, encouragement, and sharing with one another. Mrs. Ball, Mrs. Woodruff, and the teen leaders look forward to seeing you Friday morning!
- **Students and Parents please see our flyers at the bottom of our announcements for special events and resources. Students, some flyers may be placed on the ledge outside the office!**
- Students, if a physical form was sent back home to be signed for any missing pages, that must be turned back in for the physical to be complete.
- Students, you can now use your Bark Bones to get a free, brand new book! If you earn 25 Bark Bones, you may use them to get a token from Mrs. Wagner for the book vending machine. Just come to the library to redeem your Bark Bones!
- After school tutoring is Tuesday & Thursday every week from 3:45-5:15 in the Library! **Please see our flyers for information and the link to register.**

### **Transportation**

If you have any questions regarding your students' bus information please email transportation at [transportation@nafcs.org](mailto:transportation@nafcs.org).

### **Hazelwood Athletics – Fall Sports 2022**

- General Information
  - You must have an IHSAA physical on file to tryout/practice/play. It must be dated April 1, 2022 or after and is good for 2022/2023 school year.
  - You must have turned in a signed concussion and sudden cardiac arrest acknowledgement form.
  - You must be academically eligible to make the team. (See student planner/handbook)
  - You must attend all days of tryouts and these will be closed to the public.
  - Please make arrangements for drop off and pick up.
  - You must bring own water bottle.

- Parents must wait in cars for athletes after practice and may not enter the building or
- facility.
- Please look for the sport you want to tryout/play below for more specific information.

### **Sports Event**



## Hazelwood PTO's Mission Statement:

*The Hazelwood Middle School Parent Teacher Organization (PTO) is a nonprofit organization whose purpose is to promote, encourage, and build community; to support the families of our students, teachers, administration, and within the HMS community.*

*The focus of the HMS PTO is to strengthen and enhance the educational and social environment of Hazelwood Middle School by providing opportunities for parents, teachers, and students to learn, socialize, communicate, and grow together.*

*The PTO also raises funds for supplemental educational materials and experiences, supports school and family social interaction and school events with a goal of deepening the community spirit and enriching our children's educational, social, and developmental experiences. Some ways you can help are:*

- **2022-2023 Get in the GAME!** For our calendar [click HERE](#)
- **Join** Membership donation of \$10 [click HERE](#)
- **Kroger Plus Card** Earn money for Hazelwood PTO. Sign up online [HERE](#)  
Choose Hazelwood PTO.
- **Hazelwood Spirit Wear** Purchase Hazelwood Spirit Wear [HERE](#) by 8/21
- Amazon Smile Choose Hazelwood PTO [click HERE](#)
- **Stock the Book Vending Machine** [click HERE](#)
- **Donations** Send in items needed for Staff Appreciation events a few times a year.
- **Information** Sign up to receive PTO news at Remind 101. Text @PUPSPTO to 81010.
- Visit us on [FACEBOOK!](#)
- **Time** Volunteer to serve on a committee, attend PTO meetings or chaperone school events.

President, Allyson Kiesler	akiesler@nafcs.org
Vice President, Stephanie Burres	stephanie.burres@live.com

Treasurer, Jessica Waters	jwaters@nafcs.org
Secretary, Kristi Klimesh	kristi.klimesh@gmail.com

## Hazelwood Athletics – Winter Sports 2022/2023

### General Information

- You must have an IHSA physical on file to tryout/practice/play. It must be dated April 1, 2022 or after and is good for 2022/2023 school year.
  - **ALL parents of athletes and athletes MUST use FinalForms.**
  - Please register at: <https://newalbanyfloyd-in.finalforms.com> and follow the prompts to create your account, create your students and sign your forms.
  - **IF YOU HAVE PROVIDED THE ATHLETIC DEPARTMENT WITH A COPY OF YOUR STUDENT'S PHYSICAL, WE WILL ADD THAT INFORMATION AFTER YOU REGISTER. PLEASE COMPLETE ALL OTHER FORMS ONLINE.**
- Information is attached to end of this Information.
- You must be academically eligible to make the team. (See student planner/handbook)
- You must attend all days of tryouts and these will be closed to the public.
- You must bring own water bottle.
- Parents must wait in cars for athletes after practice and may not enter the building or facility.
- Cuts may be made after each round.
- Please look for the sport you want to tryout/play below for more specific information.

## **Winter Sports**

### **5<sup>th</sup> & 6<sup>th</sup> grade Girls basketball Coach Contact**

**Please contact Coach Rachael Rayford rrayford17@gmail.com if you have any questions.**

### **7<sup>th</sup> & 8<sup>th</sup> grade Girls basketball Coach Contact**

**Please contact Coach Charles Carter ccarter@nafcs.org if you have any questions.**

### **7<sup>th</sup> & 8<sup>th</sup> grade Boys basketball Coach Contact**

**Please contact Coach Lucas Poteet lpoteet@nafcs.org or Robert Johnson rvjohnson@nafcs.org if you have any questions.**

### **5<sup>th</sup>-8<sup>th</sup> Grade Wrestling Coach Contact**

**Please contact Coach Jordan Meece jordanjj1995@hotmail.com if you have any questions.**

### **5<sup>th</sup> & 6<sup>th</sup> grade Boys basketball tryout information**

**Tryout Dates and Times: (You must attend all days of tryouts)**

## **5<sup>th</sup>-8<sup>th</sup> Grade Swimming**

**Tryout Dates and Times: (You must attend all days of tryouts)**

**Monday, 1/23**

- **4:00-5:30**

**Tuesday 1/24**

- **4:00-5:30**

**Wednesday 1/25**

- **4:00-5:30**

**Thursday, 1/26**

- **4:00-5:30**

**Friday, 1/27**

- **4:00-5:30**

**Please contact Coach Cortney Johnson [cjohnson@nafcs.org](mailto:cjohnson@nafcs.org) if you have any questions.**

### **Hazelwood Middle School Parents/Guardians and Students**

**We are very excited to announce that the New Albany Floyd County Middle Schools Athletic Departments has partnered with FinalForms, an online forms and data management service. FinalForms allows you to complete and sign athletic participation forms for your students. The most exciting news is that FinalForms saves data from season-to-season and year-to-year, meaning that you will never need to enter the same information twice! FinalForms also pre-populates information wherever possible, for each of your students, saving you time.**

**You may review your data at any time to verify it is current. You will be required to sign your forms once per year and after any update.**

**Click on the Parent Playbook (below) to get started in FinalForms. If you require any support during the process, scroll to the page bottom and click "Use Support".**

**We are asking that ALL parents of athletes use FinalForms.**

**Please register at: <https://newalbanyfloyd-in.finalforms.com>**

**and follow the prompts to create your account, create your students and sign your forms.**

**Thank you for your assistance in streamlining our paperwork processes at New Albany Floyd County Middle Schools.**

# FinalForms

## Parent registration

How do I sign up?

1. Go to: <https://newalbanyfloyd-in.finalforms.com>
2. Locate the parent icon and click NEW ACCOUNT below.
3. Type your YOUR NAME, DATE OF BIRTH, and EMAIL. Next, click REGISTER.

*NOTE: You will receive an email within 2 minutes prompting you to confirm and complete your registration. If you do not receive an email, then check your spam folder. If you still can not locate the FinalForms email, then email [support@finalforms.com](mailto:support@finalforms.com) informing our team of the issue.*

4. Check your email for an ACCOUNT CONFIRMATION EMAIL from the FinalForms Mailman.  
Once received and opened, click CONFIRM YOUR ACCOUNT in the email text.
5. Create your new FinalForms password. Next, click CONFIRM ACCOUNT.
6. Click REGISTER STUDENT for your first child.

# FinalForms

## Registering a student

What information will I need?

Basic medical history and health information. Insurance company and policy number. Doctor, dentist, and medical specialist contact information. Hospital preference and contact information.

How do I register my first student?

*IMPORTANT: If you followed the steps on the previous page, you may Jump to Step number 3.*

- 1.** Go to: <https://newalbanyfloyd-in.finalforms.com>
- 2.** Click LOGIN under the Parent Icon.
- 3.** Locate and click the ADD STUDENT button.
- 4.** Type in the LEGAL NAME and other required information. Then, click CREATE STUDENT.
- 5.** If your student plans to participate in a sport, activity, or club, then click the checkbox for each. Then, click UPDATE after making your selection. Selections may be changed until the registration deadline.
- 6.** Complete each form and sign your full name (*i.e.* 'Jonathan Smith') in the parent signature field on each page. After signing each, click SUBMIT FORM and move on to the next form.
- 7.** When all forms are complete, you will see a 'Forms Finished' message.

***IMPORTANT: If required by your district, an email will automatically be sent to the email address that you provided for your student that will prompt your student to sign required forms.***

**How do I register additional students?**

**Click MY STUDENTS. Then, repeat steps number 3 through number 7 for each additional student.**

**How do I update information?**

**Login at any time and click UPDATE FORMS to update information for any student.**

CITY OF NEW ALBANY

**FREE  
SOCCER CLINIC**

GRADES 1 – 5

WEDNESDAYS 5 – 6:15 PM

JAN 11 – MAR 15



**SILVER STREET PARK INDOOR COMPLEX**

NO REGISTRATION REQUIRED --- FOR MORE INFORMATION CALL:

SHANE STUBER 502-419-8505  
OR SCOTT BLAIR 812-697-0128



PLEASE WEAR -  
SHINGUARDS  
& CLEATS OR TENNIS SHOES.





**FOR YOUTH DEVELOPMENT®  
FOR HEALTHY LIVING  
FOR SOCIAL RESPONSIBILITY**

**LEVEL EVALUATION**

Contact Katy Goodman at  
kgoodman@ymcalouisville.org

**DATES**

September 6 - February 25, 2023

**PRACTICE DAYS AND HOURS**

**Level 1**

Monday/Wednesday  
4:00 p.m. - 5:00 p.m.

**Level 2**

Monday/Wednesday  
5:00 p.m. - 6:00 p.m.  
Fridays  
4:00 p.m. - 5:00 p.m.

**Level 3**

Tuesday/Thursday  
4:30 p.m. - 6:00 p.m.  
Fridays  
5:00 p.m. - 6:30 p.m.

**LOCATION**

Floyd County Branch  
Lap/Instructional Pool

**FEES (MONTHLY)\***

**Level 1**

Member: \$48

**Level 2**

Member: \$72

**Level 3**

Member: \$120

\*Fees will be drafted on the 1st of each month; 12/1/22-12/31/22 is pro-rated for Winter Break.

\*\*After the first child, you will get \$5 off each additional child per month\*\*

# HEALTHY COMPETITION. SKILLS FOR LIFE.

## Penguin Swim Team FLOYD COUNTY FAMILY YMCA

The Penguin Swim Team, member of the Kentucky-Indiana YMCA Swim Association (KIYSA), is a youth competitive swim team.

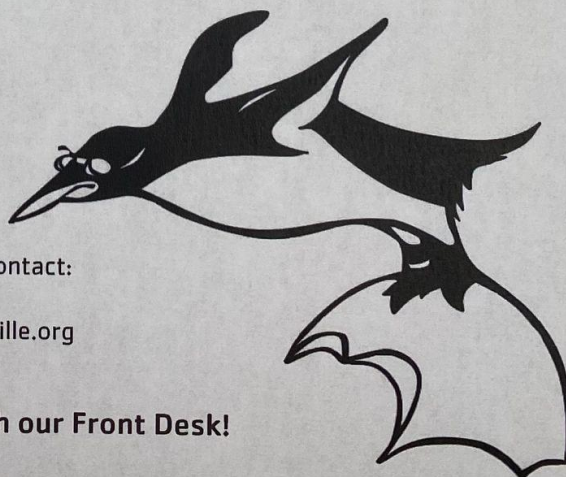
Participants ages 4-18 will have the opportunity to build competitive swimming skills, learn the rules of competitive swimming and increase swimming endurance. Participants will practice two or three times a week. Competitions include five dual or tri-meets and a championship meet for the full season. Participants will also receive a team t-shirt and swim cap. Team suits can be purchased separately. **All swim team members must also be YMCA facility members.**

**LEVEL EVALUATION**

Swimmers will be asked to complete a minimum of a continuous 25 yard swim of freestyle and backstroke. Swimmers will get feedback at the end of the evaluation. After September 2, an evaluation can be scheduled with a coach at the Floyd County YMCA.

**FINANCIAL ASSISTANCE**

Financial assistance is available to qualifying families.



For more information contact:

Katy Goodman

kgoodman@ymcalouisville.org

502.242.3108

**Please register with our Front Desk!**

# CLOVER GAMING SPARK CLUB



5th - 12th Grades

Inspire discovery  
through game play.



**When: January 30 & 31, 2023**

**5:00 PM—8:00 PM**

**Where: Floyd County Purdue**

**Extension Office**

**3000 Technology Ave**

**New Albany, Indiana 47150**

**Questions? 812-948-5470**

**Includes Snack**



**Cost: Current 4-H members are FREE**



**Not a member? \$20.00 (Includes 4-H 2023 Membership)**

**Complete form on other side and return by January 25, 2023**

**Cash or check payable to Purdue CES Ed Fund**

**3000 Technology Ave, L2110**

**New Albany, IN 47150**



Purdue University Cooperative Extension Service is an equal access/equal opportunity institution.



## 2022-2023 Clover Gaming CLUB - 4-H MEMBER REGISTRATION FORM



Purdue Extension Floyd County 3000 Technology Ave., L2110, New Albany, IN 47150

<https://extension.purdue.edu/county/floyd/>

Please do not turn in to the school.



Name \_\_\_\_\_ Birthdate \_\_\_\_\_

Grade \_\_\_\_\_ Circle one: Male Female Gender identity not listed Non-binary Prefer not to respond

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Primary Phone \_\_\_\_\_ Second Phone # \_\_\_\_\_

School \_\_\_\_\_ E-mail \_\_\_\_\_

Parent/Guardian Name \_\_\_\_\_ Work # \_\_\_\_\_

Emergency Contact-name not listed above \_\_\_\_\_ Phone # \_\_\_\_\_

Ethnicity: Hispanic: yes \_\_\_\_\_ no \_\_\_\_\_

White \_\_\_\_\_ Black \_\_\_\_\_ Native Indian or Alaskan Native \_\_\_\_\_ Native Hawaiian or Pacific Islander \_\_\_\_\_

Asian \_\_\_\_\_ Prefer not to state \_\_\_\_\_

Residence: Town under 10,000 \_\_\_\_\_ Town/City 10,000-50,000 \_\_\_\_\_ Central City more than 50,000 \_\_\_\_\_

Farm \_\_\_\_\_ Suburb of city more than 50,000 \_\_\_\_\_

Military: No one in my family is serving \_\_\_\_\_ I have a sibling who serving \_\_\_\_\_ I have a parent who is serving \_\_\_\_\_

Branch: ☐ Air Force ☐ Army ☐ DOD Civilian ☐ Marines ☐ Navy ☐ Active Duty  
☐ National Guard ☐ Reserves

\* Are there any allergies or health concerns the staff should be aware of? \_\_\_\_\_

### 4-H Youth Development Liability Release Statement

I understand that participating in 4-H activities can involve certain risks to my child. Those risks may include injury or harm, including, but not limited to, bodily injury, disability, exposure to COVID-19 and other viruses and or illnesses, and death. During virtual 4-H activities, I understand that program staff are not providing supervision for my child during the online program, and the Released Parties do not have control over the information available through the internet or other electronic data sources beyond that which is a part of the 4-H activity. On behalf of my child, I fully assume the inherent risks associated with my child participating in 4-H activities and assert that my child has chosen to participate in this program with my express approval. I hereby release and discharge Purdue University, The Trustees of Purdue University, the Floyd County Commissioners, the Floyd County Cooperative Extension Service, and each of their trustees, officers, appointees, agents, employees, and volunteers ("Released Parties") from all claims which my child or I might have for any injury or harm to my child, arising out of my child's participation in any activity related to the 4-H program, even if such injury or harm is caused by the negligence or fault of any of the Released Parties. I do not, however, release these individuals and entities from liability for intentional, willful or wanton acts and this release shall not be construed to include such acts.

### Parent/Legal Guardian and Member Statement

\_\_\_\_\_ We have read and agree to the terms. Parent/Legal Guardian and Member Statement I (we) understand, agree to abide by, follow, and comply with the rules, policies and expectations of the 4-H program and will conduct myself (ourselves) in a courteous and respectful manner by exhibiting good sportsmanship and being a positive role model for youth. I (we) also understand that failing to do so will constitute grounds for sanctions against and/or dismissal of me (us) and/or the member from the program.

\_\_\_\_\_ We have read and agree to the terms.

**Photo Policy Statement** I (we) grant permission to the 4-H Youth Development program to use videos or photographs of my (our) child for educational purposes or promotion of 4-H and/or Purdue Extension programs.

\_\_\_\_\_ I agree to the photo policy statement

\_\_\_\_\_ I do not agree to the photo policy statement We have read and completed all required authorization sections above.

Member Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Adult Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Purdue University Cooperative Extension Service is an equal opportunity/equal access/affirmative action institution.  
Please let us know if you need a reasonable accommodation to participate in this program.

**NEW**

*Adult Education*  
**COSMO**



**ENROLL TODAY**  
**PROSSER COSMETOLOGY PROGRAM**

***Start Date:** January 2 (19 week long course)*

***Time:** 4 p.m. – 9 p.m.*

***Location:** Prosser Career Education Center*

***Price:** \$12,000 with a \$2,000 deposit*

**Register: Olivia Stout | [ostout@nafcs.org](mailto:ostout@nafcs.org) | 812.542.8508**

**4202 Charlestown Rd., New Albany, IN 47150**  
**[www.prossercareers.com](http://www.prossercareers.com)**





HELLO WINTER!

# Hazelwood Winter Spirit Week

MONDAY - 12TH - POLAR EXPRESS - PJ DAY  
TUESDAY - 13TH - CANDY CANE COLOR BLOCK -  
5TH & 6TH GRADERS WEAR WHITE  
7TH & 8TH GRADERS WEAR RED  
WEDNESDAY - 14TH - SANTA'S WORKSHOP -  
COME DRESSED AS AN ELF, REINDEER OR OLD  
SAINT NICK HIMSELF!  
THURSDAY - 15TH - PTO SPONSORED- UGLY  
SWEATER DAY  
FRIDAY - 16TH - BUNDLE UP, IT'S COLD OUT  
THERE! WEAR YOUR FAVORITE SCARVES,  
GLOVES, ETC.  
MERRY MONDAY - 19TH - DRESS ALL UP IN  
HOLIDAY ACCESSORIES! SHOW SOME HOLIDAY  
CHEER!  
TUESDAY - 20TH - NEW YEAR'S - SEE YOU ALL  
NEXT YEAR! DRESS IN YOUR NICEST OUTFIT, BUT  
DON'T FORGET THE 2023 GLASSES.

Get ready to get dressed  
up for winter!



## **Hazelwood Middle School Choir Department**

Mr. Aaron Brooks, Director



**Calling all 6th, 7th and 8th Graders  
Love to sing and dance?**

**Join our after school show choir!**

**Hazelwood Headliners Information meeting  
Tuesday, January 17, 2023 at 6:30 p.m. in the  
choir room.**

**We hope to see you there!  
See Mr. Brooks for more information**





**Little  
League**

## 2023 New Albany Little League Spring Registration

**ONLINE REGISTRATION ONLY**

**[www.newalbanylittleleague.com](http://www.newalbanylittleleague.com)**



### **Baseball Costs/Divisions**

- \$75 - T-Ball - First year players, ages 4-5
- \$75 - Instructional - First year machine pitch, ages 5-6
- \$100 - Rookie - Coach pitch, ages 6-8
- \$100 - Minor - First year kid pitch, ages 9-10
- \$100 - Major - ages 11-12
- \$100 - Intermediate & Junior - ages 13-16



### **Softball Costs/Divisions**

- \$75 - T-Ball - First year players, ages 4-5
- \$100 - Rookie - Coach pitch, ages 6-8
- \$100 - Minor - First year kid pitch, ages 9-10
- \$100 - Major - ages 11-12
- \$100 - Junior - ages 13-14

**Discount available for multiple player families**

New Albany Little League is open to all residents within our boundary or those who attend school within our boundary. Please see our website for links to boundary maps, age charts, and available grants to help with registration fees.

Rookie, Minor, and Major league players will have assessments on Saturday, February 18, and Sunday, February 19 at the Silver Street Park indoor sports facility, 2043 Silver Street, New Albany. Each player will be assessed for three minutes. The assessments will be used to determine draft order. T-Ball and Instructional divisions will not have any assessments and teams will be randomly assigned.

Game days and practice days for each division will be determined after the registration period is closed.

### **Coach and Volunteer Information**

- ALL Coaches will be required to provide a driver's license/state-issued ID and social security number and will be subject to a background check.
- ANY person wishing to assist and enter the field of play or dugout will be required to complete a volunteer form and will be subject to a background check.

### **MANDATORY FOR ALL COACHES:**

Team drafts will occur February 22 and 23 in the afternoon  
Coaches meeting - Sunday, February 26, time/location TBD.



**SATURDAY,  
APRIL 8**

We want to thank our volunteers  
who play their part, so that  
Little Leaguers everywhere can  
live their own epic series.



Questions? Email us:  
[registration@  
newalbanylittleleague.com](mailto:registration@newalbanylittleleague.com)



## PROGRAM DETAILS:

- Kindergarten – 6th grade
- Hands on learning
- Keep your child sharp in Science, Reading, Math
- Supervised play time
- Themed game and movie days
- Closed 12/26/2022 & 1/2/2023

REGISTER ONLINE TODAY!



**ONLY \$180 FOR ENTIRE WINTER BREAK OR \$38 A DAY**

For More Information:

Call - 812.725.0821 Or Email - [marji@christscommunity.org](mailto:marji@christscommunity.org)



**Community**  
Early Learning + Childcare

**4920 Charlestown Rd., New Albany, IN 47150**





Hazelwood Middle School PTO Presents

## DANCING THROUGH THE DECADES

# School Dance

Friday, January 20, 2023

5th & 6th Grade Dance: 6:00 pm - 7:00 pm

7th & 8th Grade Dance 7:30 pm - 8:30 pm



Hazelwood Middle School

DOOR 8 - CAFETERIA ENTRANCE

**Tickets are \$5 per Child**

Concessions will be available to purchase

**Dress in Your Favorite Decade!**

5th & 6th Grade Dance Volunteer Sign Up:

<https://www.signupgenius.com/go/70a084ca9a72ba4fd0-5th6th>

7th & 8th Grade Dance Volunteer Sign Up:

<https://www.signupgenius.com/go/70a084ca9a72ba4fd0-7th8th>

# 2022-2023 SEASON



## FLOYD COUNTY ELEMENTARY BASKETBALL LEAGUE

*The nine New Albany-Floyd County Consolidated School Corporation elementary schools will compete for a county championship in 2022-2023 as a program of Floyd County Parks and Recreation.*

### 3RD AND 4TH GRADES

One girls' and one boys' team at each school.

#### KEY DATES

DEC 05	<b>Week of Dec. 5:</b> Two-day tryouts at all elementary schools	JAN 14	<b>Saturday, Jan. 14:</b> Week 2 games at Scribner
DEC 12	<b>Week of Dec. 12:</b> Practices begin and parent meetings at all elementary schools	JAN 21	<b>Saturday, Jan. 21:</b> Week 3 games at Scribner
DEC 17	<b>Saturday, Dec. 17:</b> Preseason Jamboree at Scribner	JAN 28	<b>Saturday, Jan. 28:</b> Week 4 games at Scribner
DEC 28	<b>Dec. 28-29:</b> Holiday Mini-Camp at Southern Indiana Sports Center	FEB 04	<b>Saturday, Feb. 4:</b> Floyd County Championships, First round of quarterfinals games at Scribner
JAN 07	<b>Saturday, Jan. 7:</b> Week 1 games at Scribner	FEB 05	<b>Sunday, Feb. 5:</b> Semifinal, championship, and All-Star games at Scribner



#### FCEBL HOLIDAY BASKETBALL MINI CAMP

The FCEBL will conduct its annual Holiday Basketball Mini-Camp on Dec. 28-29, 2022, at the Southern Indiana Sports Center, located in New Albany behind IU Southeast. The camp is open to all students in second, third and fourth grades. The cost is \$25.



#### HONORING OUR CHAMPIONS

The **Floyds Knobs girls'** and the **Grant Line boys'** teams captured Floyd County Championships in the 2021-22 season. The championship games were played in front of a capacity crowd at Scribner Middle School and broadcast live on the radio.

#### FLOYD COUNTY'S TOP TALENT

After leading their respective schools to championships in 2021-22, Floyds Knobs' **Zoe Goble** was honored as the Wayne Timbs Most Valuable Player in the girls' division and Grant Line's **Cameron Stone** was recognized as the Kenny Sinkhorn Boys' Most Valuable Player in the boys' divisions.



#### DOWNLOAD OUR APP

Search "FCEBL" in an App Store to track your school throughout the season, including game times and results, standing, brackets, venue information and more.



#### CONNECT WITH US:

@FloydCoEBL

#### FOR MORE INFORMATION

Phone: (502) 558-9843

Email: [mattdenison@gmail.com](mailto:mattdenison@gmail.com)

**We Need You!**

# Become a Mentor!

Motivate a  
Student in Need  
&  
Improve Life Skills



**Can you commit to one day a  
week for 30 minutes?**

**Contact:**

Samantha Pitts – Director of Equity & Diversity

[spitts@nafcs.org](mailto:spitts@nafcs.org)



Make a difference  
in the life of a  
student today!

New Albany - Floyd County  
Consolidated School Corporation



## VOLUNTEERS NEEDED

# BECOME A MENTOR

Be the mentor  
that you wish  
you had

> Can you commit  
to 30 minutes 1 day  
a week?

> Do you want to  
help a student  
in need?

Email:

Samantha Pitts

- Director of Equity & Diversity  
[spitts@nafcs.org](mailto:spitts@nafcs.org)



# Sports Physicals

*Call today for an appointment!*

**New Albany High School  
Student Health Center**

**812-981-7452**

**Also available at LifeSpring Community Medical Services  
1036 Sharon Drive, Jeffersonville | 812-280-6606**

**Please bring the ISHAA forms found here, filled out and  
signed, to your appointment:**

<https://bit.ly/3d0uwpO>

**En Español:**

<https://bit.ly/3jhAO8H>

*If you are under 18 and  
a parent or guardian  
will not be attending  
the appointment with  
you, you **MUST** have  
their signature on the  
forms.*





# **HMS AFTER SCHOOL TUTORING**

<b>Where?</b>	<b>Who?</b>	<b>Why?</b>
<b>HMS LIBRARY</b>	<b>HMS 5TH THROUGH 8TH GRADERS</b>	<b>ADDITIONAL SUPPORT FOCUSING ON MATH AND ELA</b>

## **When?**

**TUESDAY AND THURSDAY  
FROM 3:45-5:15**

**BEGINNING 9/8/2022**



<https://forms.gle/i4Ud77ziLE2o5iDc6> (CLICK HERE TO REGISTER)



# **NEW ALBANY STADIUM POLICY**

- **ALL CHILDREN 8TH GRADE & UNDER MUST BE ACCOMPANIED BY PARENT/GUARDIAN**
- **NO OUTSIDE FOOTBALLS, BASKETBALLS, SOCCER &/OR BALL OF ANY TYPE ALLOWED IN FACILITY**
- **NO BACKPACKS ALLOWED IN FACILITY**
- **NO OUTSIDE FOOD OR DRINK**
- **NO PASSES OUT**
- **NO FANS ALLOWED ON THE FIELD/COURT AT ANY TIME**
- **ONLY AUTHORIZED PERSONNEL ON THE SIDELINE**
- **SUPPORT PLAYERS AND COACHES**
- **CHEER FOR YOUR TEAM**
- **EMPHASIZE SPORTSMANSHIP**
- **RESPECT THE GAME AND OFFICIALS**
- **ENJOY THE NIGHT!!**





**Big Brothers  
Big Sisters®**  
OF KENTUCKIANA

# IGNITE POTENTIAL

## The Power of One-To-One Mentoring

Empower your daughter to reach her full potential.

Girls are strongest when we cheer each other on. Enhance the inspiration already in your daughter's life by adding to her #GirlSquad.

She will have opportunities to develop meaningful friendships and lasting memories.

The future is female, and we are ready to help you and your daughter make her dreams a reality.

**Find a BIG Sister today!**



**ENROLL A CHILD**

Enrolling children between ages of 7-16 years old.



**877-588-2300 | [get.started@bbbsky.org](mailto:get.started@bbbsky.org) | [bbbsky.org](http://bbbsky.org)**





Family & Children's Place

## JOIN US!

**Free after school program For Hazelwood Students Only Monday-Thursday 3:45-6:00 Starting on August 8th 2022**

**Our in person program follow guidelines put in place by Family & Children's Place and New Albany Floyd County Schools regarding Covid-19**

### What are we?

School Based Services (SBS), We provide family centered help designed to improve academic success and strengthen families while building character, social competency and bolstering relationships between the student, family and school. For the Students at Hazelwood Middle School

### Why Join?

Our program will not only provide your student with a safe-place to go after school but will also present opportunities to gain valuable skill sets in social communication, STEM(Science, Technology, Engineering, & Math), and healthy lifestyles. Students receive FREE snacks upon arrival everyday

Attending after school programs can improve students' academic performance. A national evaluation found that over 40 percent of students attending 21st Century Community Learning Center programs improved their reading and math grades, and that those who attended more regularly were more likely to make gains (Naftzger et. al., 2007)



### Interested?

Contact a staff member below Monday-Friday 8am-3:30pm

**Andrew Gelburd**  
(717) 571-2487

[Agelburd@famchildplace.org](mailto:Agelburd@famchildplace.org)

**Lilli Zielberg**  
(502) 975-9720

[lzielberg@famchildplace.org](mailto:lzielberg@famchildplace.org)





**LifeSpring**  
Health Systems

## New Albany High School Student Health Center



### Services Available:

- Testing for COVID, Strep, and Influenza, among others
- Ability to see the Nurse Practitioner who is able to treat and prescribe medications and have them sent to your pharmacy as appropriate
- Sports Physicals
- Sick Visits

*Same Day  
Appointments  
Available!*

**812-981-7452**



*Services now  
available to any  
NAFC Schools  
faculty and  
staff!*

### How can I sign my child up to see a Nurse Practitioner?

#### Online

- Go to [www.lifespringhealthsystems.org](http://www.lifespringhealthsystems.org)
- On the drop down menu in the top right corner of the page, click on "Intake Paperwork", then click on "School Based Health Services Intake". Complete all steps of the web-based form.
- If your student does not have an immediate need to be seen, but you would like to have the paperwork on file for future use: on the last question about what issues are going on, just type "submitting this for future use, if needed."

#### In person

- Parents/guardians may come by our office to fill out paperwork in person at any time (We are located down the hall from the main entrance, next to the nurse's office.)

**Insurance accepted, but not required. A sliding fee scale is available. No one will be turned away.**

*No payment required at time of service*

**AVAILABLE FROM 7:00 AM - 3:30 PM MONDAY THROUGH FRIDAY,  
WHEN SCHOOL IS IN SESSION**