



## Hazelwood Announcements for Tuesday, May 17, 2022

- ★ PAWSative Video [https://youtu.be/msw\\_mNcV1RI](https://youtu.be/msw_mNcV1RI)
- ★ 7th graders: Turn in permission slips for Finance Park before next week.
- ★ Students, please make sure you check the fliers at the end of the announcements for several summer opportunities!
- ★ Bus 15-11 has been canceled today.
- ★ Awards Ceremony Days:
  - 6/1 AM - 5th grade @ 9:30am
  - PM - 6th grade @ 1:00pm
  - 6/2 AM - 8th grade @ 9:30am
  - PM - 7th grade @ 1:00pm
- ★ Join us for Fellowship of Christian Athletes on Thursday mornings before school starts! We will be meeting at 8:40 in Mrs. Woodruff's room (room m282).
- ★ 3:45 - 6 BRUH in the Presentation room

Congratulations to the following 5th and 6th graders who were chosen as Students of the Quarter!

- ★ Isabella Bowen
- ★ Jasper Bray
- ★ Evangeline Brown
- ★ Aveonna Combs
- ★ Layla Dwyer
- ★ Julia Faulkner
- ★ Aaron Fitzgerald
- ★ Joshua Greenwell
- ★ Nathaniel Guthrie-Scott
- ★ Micah Hotchkiss
- ★ Chloe Hutchins
- ★ Jamiyah Jones
- ★ Ryan Miller

- ★ Ossian Naugle
- ★ Carson Perry
- ★ Jeffrey Sharp
- ★ Gavin Singleton
- ★ Jonas Smith
- ★ Alice Thomas
- ★ Seth Thomas
- ★ Evelyn Trejo
- ★ Mahi Viswanath
- ★ Samuel Wint
- ★ Elick Wolfe
- ★ Emma Zang
- ★ Carson Wingard
- ★ Wayontez Forte
- ★ Deacon Grasty
- ★ Abigail Grinar
- ★ Halle Hamilton
- ★ Shaylee Hodge
- ★ Stella Lozier
- ★ Kylie McWilliams
- ★ Du Nguyen
- ★ Braylin Randall
- ★ Lola Simmons
- ★ Natalie Sims
- ★ Caleb Thomas
- ★ Malea Wolfe
- ★ Maya Zaragoza

- ★ Change due to Finance Park. Student council is hosting a spirit week next week for our last full week of school and well wishes to kick off summer with a bang! The days are as follows:

Monday May 23 - Red, White and Blue Day

Tuesday May 24 - Jersey Day

Wednesday May 25 - PJ Day

Thursday May 26 - Decades Day

Friday May 27 - Pirate Day

- ★ If you would like to purchase a yearbook, there are only 5 still available. The cost is \$30. Bring your money to Mr. Hess in room A-154 before they are gone.
- ★ The library is now closed for the school year. Students may return books either in the library or in the book drop outside the library. Students may also come in to pay for lost books. All books are due by May 20 to avoid a letter home to parents.
- ★ HAZELWOOD PTO's ZESTO Restaurant Day is Thursday, May 26th. 20% of all proceeds come back to our school! Take the flier at the end of the announcements with you to dinner or for some yummy ice cream to help support Hazelwood's PTO!!
- ★ Any 5th or 6th Grade students interested in Summer Theater Camp can pick up the flier on the ledge outside of the office.
- ★ LifeSprings Health Clinic is located in the building at NAHS next to the main office. Physicals are FREE but athletes must have the following attached LifeSprings paperwork to receive a physical. The LifeSpring Health Clinic offers free sports physicals any school day from 7 AM - 3:30 PM. Student-athletes have the ability to go before school, at lunch and/or after school. Student-athletes MUST HAVE THE LIFESPRING FORM COMPLETED WITH PARENT SIGNATURE (the form is at the bottom of the announcements, and will also be available in the front office at Hazelwood). The clinic closes for the summer on June 7th at 4PM. LifeSpring will host a two day summer sports physical clinic on June 6th and 7th from 12PM-4PM, however, athletes must have the LifeSprings form and IHSAA forms signed by a parent/guardian. Great opportunity for incoming freshmen for fall sports. Reminder: Student-athletes can beat the lines on June 6th and 7th by going any school day before classes start, during their lunch or after school (7AM - 3:30 PM).
- ★ Sports tonight - 5pm Golf @ Old Capital (Corydon)
- ★ High school is right around the corner! As a middle schooler, college might seem a long way off, but there are still things you can do to prepare for this important time in your life right now. You can enroll as a 21st Century Scholar from the time you enter 7th grade to June 30th of your 8th grade year, and if you keep your grades up and meet

a few eligibility requirements, you may be eligible to earn up to a **full tuition scholarship to an Indiana College or University.**

- The application process doesn't take long, but you will need the following information to complete:
  - Student Social Security Number, DOB, address
  - Parent or guardian's Social Security Number
  - Previous year gross income amounts for all members of the household (Example: if you are applying after December 31, 2020, use 2020 amounts).

Is my child eligible to be a 21st Century Scholar?

- **We encourage all parents to visit the link below to review the eligibility requirements.**

<https://learnmoreindiana.org/scholars/enroll/>

After School Tutoring Available:

- When: Tuesdays & Thursdays
- Time: 3:45-5:15
- Where: Library
- What: Tutoring for Math and English

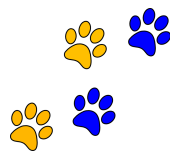
★ Update:

- Masks are now optional within the building effective 2/21/2022.

---

Guidance for when your child is sick:

- ☐ If your child has a fever, vomiting or diarrhea, please keep him/her home until he/she is symptom free for 24 hrs. Please call the Attendance Hotline at 812-542-3301 to report your child's absence.



- ☐ If your child was a close contact to someone that tested positive for Covid, has Covid symptoms, or has tested positive for Covid, please call 812-542-2270.

- 
- ☐ Riverside Aquatic Club is offering summer swim lessons at Highland Hills Middle School!

Session 1: June 6, 7, 8, 9, 13, 14, 15, 16

Session 2: June 20, 21, 22, 23, 27, 28, 29, 30

Session 3: July 11, 12, 13, 14, 18, 19, 20, 21

Times:

9:30 am – 10:15 am

10:30 am – 11:15 am

11:30 am – 12:15 pm

12:30 pm – 1:15 pm

To register, please visit the Riverside Aquatic Club website at [www.riversideaquaticclub.com](http://www.riversideaquaticclub.com) and click on “Swim Lessons”.

For more information contact Ashley Manger

[amanger@nafcs.org](mailto:amanger@nafcs.org)

(502) 649 - 1672

Or visit our website [www.riversideaquaticclub.com](http://www.riversideaquaticclub.com)



**HAZELWOOD PTO's  
ZESTO Restaurant Day  
is Thursday, May 26**



20% of all proceeds come back to our school! Take  
this flyer with you to dinner or for some yummy ice  
cream to help support Hazelwood's PTO!!





*New Albany Theatre Arts Proudly Presents...*

**JUNE 6 TO 10, 2022**

**BROADWAY**  
*Bound!*

**Summer Theatre Camp**

Current 1st to 6th Graders

9:00AM-12:10PM

**NEW ALBANY HIGH SCHOOL**

**AUDITORIUM Door #2**

**\$80 for the week**

Acting • Dance • Singing • Audition Technique • Stage Combat and More!

Join New Albany's Theatre Director, Amy Miller, students and professional staff for this exciting week of imagination, creativity, and performance!

*Current 1st through 6th graders* will experience a daily rotation of music, dance, acting, theatre games, tech, and more with a final performance on **Friday, June 10 at 11:45AM.**

*ALL STUDENTS will get to work on materials from our upcoming fall production that will feature an ensemble of kids! Show soon to be announced in APRIL!*

Whether you have experience or just want to try it out, this week will be fun for all!

REGISTER BY EMAILING [AMILLER3@NAFCS.ORG](mailto:AMILLER3@NAFCS.ORG) OR DOWNLOAD THE FORM AT [NEWALBANYTHEATREARTS.ORG](http://NEWALBANYTHEATREARTS.ORG)



**Kids Ages  
7-12**

# Nature's Playground

**Science & Nature Camp**

**Fun & creative Outdoor Activities**

June 6 – 10, 1:00 – 4:00, \$150, ages 7-12

June 13 – 17, options 9:00 – 12:00 or 1:00 – 4:00, at \$150 or 9:00 – 4:00 ages 7-12 at \$300

**Whole &  
Half-Day  
Sessions.  
Limited Spaces Available  
Sign Up Today!**



**Hiking**



**Outdoor  
Activities**



**Science**

Come join us and experience these and other amazing things about nature while celebrating our different abilities, playing, building and exploring together at Nature's Playground this Summer!

- Nature hikes around the 400 wooded acres
- Chance to build your own small hot air balloon, parachute or helicopter to experiment with air
- Learn about vultures who scavenge for food

[www.mountsaintfrancis.org/natures-playground](http://www.mountsaintfrancis.org/natures-playground)

**101 St. Anthony Blvd. - Mt. St. Francis, Indiana 47146**

**Questions?  
Contact Us  
812-923-8817**



## **Prosser Fire Rescue Summer Camp 2021**

**June 7-11      0900-1300**

**4202 Charlestown Rd. New Albany**

**Open To Prosser Sending Schools 7-9th Grades**

**Come spend a week experiencing the career of a firefighter!**

**Campers Will Learn About:**

***How To Use A Fire Extinguisher***

***How To Survive A Home Emergency***

***First Aid & CPR Certification***

***The Science Of Fire***

***Are You Fit Enough To Be A Firefighter?***

**Campers Will Have The Opportunity To Meet Area  
Firefighters And Use The Tools They Use To Save Lives.**

**We will get wet and dirty so bring a towel and change of clothes daily!  
A water bottle and sunscreen is recommended. Snacks will be provided.**

**Sign up at:**

**<https://forms.gle/bKtJNo6tHDpS7Zbi9>**

**Spots Are Limited!**

**Questions? [mkidd@nafcs.org](mailto:mkidd@nafcs.org)**



# Automotive Summer Camp

June 6th-9th  
8:00 am. to  
1:00 pm

Limited spots: first come, first served

**FOR ANY STUDENT IN 7TH & 8TH GRADES**

**Location: Prosser Transportation Center**

Presented by Prosser Automotive  
Technologies & Collision Repair  
& their business partners

- Learn about basic car maintenance
- Build a model engine to take home
- Learn wash & wax techniques
- Learn about safety checks
- Explore career opportunities
- Hands-on learning with guest speakers

\*Lunch provided!

**Hosted by  
Mr. Dethy & Mr. Walker**



Link to register:

<https://forms.gle/cCxcQHWe6TcjKpZ48>

\*Deadline to register is May 31st

\*Free camp (no cost to families!)

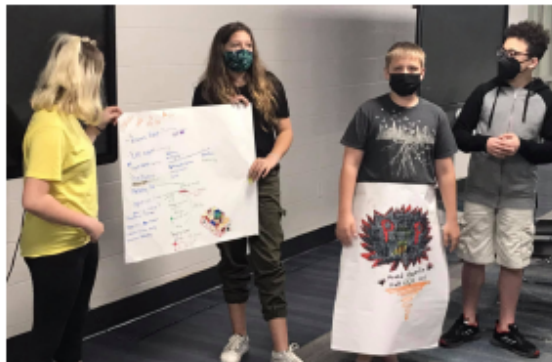
\*In registering your child for this camp, permission is automatically granted for a photo, press, audio, and electronic media release for minors. For additional information or questions, please call Prosser Career Education Center at 812-542-8508

# Career Awareness and Exploration Camp

# FREE!

## 6th-8th Graders

Prosser Career Education Center  
Business & Marketing Program



**Link to Register:**

<https://docs.google.com/forms/d/1fqx5ENc2LqvOpRvQnwuvyyZLhM6fIhD55Fr-kxnjbU/edit>



## JUNE 13-16

8:30 AM - 1:30 PM

Open to Prosser Sending  
Schools/Region 45

## ACTIVITIES

- Daily Guest Speakers
- Relationship Building
- Communication Skills
- Problem Solving
- Creativity
- Design Thinking
- Learning from Mistakes
- Personal Branding
- Entrepreneurship
- Creating a New Product
- Pitching a New Product

**Snacks & Lunch  
provided!!!!**

# **Prosser Criminal Justice Summer Camp 2022**

**June 6-9, 2022 8:30am to 1:30pm**

**4202 Charlestown Road New Albany**

**Open to Prosser sending schools 7th-9th grade**

**Instructors: Mac Spainhour and Don York**

**Learn what it takes to  
pursue a career  
in Law Enforcement:**

- Job Requirements**
- Physical Requirements**
- Specialized Units**
- Arrest Techniques**
- Defensive Tactics**
- Different Agencies**



**Campers Will Learn How To:**

- Take and lift fingerprints**
- Take cast impressions**
- Make arrests**
- Interview**
- Pass the fitness standards**

**Sign up at:**

**<https://forms.gle/YMdV2EHaPrboy8HF6>**

**Ask Questions at [dyork@nafcs.org](mailto:dyork@nafcs.org)**

**LIMITED SPOTS, APPLY A.S.A.P**



Ivy Tech's Kids College Summer Enrichment Program is **back, in-person!**  
[Registration is now open!](#)

Classes will be held in Ogle Hall on the main Ivy Tech campus in Sellersburg on **June 15<sup>th</sup> and 16<sup>th</sup>**. The program is geared toward all children in grades K-5. Your child will be engaged in high-interest, educationally appropriate activities promoting critical thinking, collaboration with classmates and most of all, FUN in each course they choose!

Be sure to check out our new course offerings! Classes fill quickly so don't delay.

Please call (812-248-4925) or email ([Sellersburg-kidscollege@ivytech.edu](mailto:Sellersburg-kidscollege@ivytech.edu)) if you have any questions. If you are able to participate, please remember that your child will need a **sack lunch** for these two days.

We look forward to seeing you soon!

Ivy Tech Community College, Sellersburg

**THE LIFESPRING FOUNDATION OF INDIANA  
PRESENTS**



**Boots**



**Bling**



**Live Music, Line Dancing, Wine &  
Bourbon Pull, Dream Vacation Raffle,  
Bling Bling Raffle & More!**

**MAY 19, 2022**

**HUBER'S BARN #1**

**6:00PM-9:00PM**

**Purchase tickets & sponsorships at**

**[www.lifespringgala.org](http://www.lifespringgala.org)**





## 2022 Girls Summer Basketball Camp

Incoming K - 4th  
9:00AM - 10:30AM

June 20th-23rd

Incoming 5th - 8th  
11:30AM - 1:30PM

### Participant Information

Name: \_\_\_\_\_ Grade: \_\_\_\_\_ Birthday: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

School: \_\_\_\_\_

Shirt Size (circle one):    YM    YL    AS    AM    AL    AXL    AXXL

### Parent/Guardian Information

Name: \_\_\_\_\_ Email Address: \_\_\_\_\_

Phone #: \_\_\_\_\_ Text Message: YES    NO

### Payment Information - \$35 per child

Cash \_\_\_\_\_ Check (check #) \_\_\_\_\_ Amount: \_\_\_\_\_

**Please make checks payable to: New Albany High School Athletics  
Memo: GBB Summer Camp**

### **Please read the following statement and sign below:**

*My daughter has permission to participate in the New Albany Girls Basketball Summer Camp. I have no knowledge of any physical impairment that would affect, or be affected by, my daughter's participation in this event. I specifically waive and release NAHS Lady Bulldog staff, players, school, corporation, or any other site from any liability for injuries sustained as a result of this camp.*

**Signature of Parent/Guardian:** \_\_\_\_\_ **Date:** \_\_\_\_\_



### **Middle Schooler Runners**

Participate with New Albany Cross Country and  
prepare for your upcoming season

6th, 7th, 8th graders June 14, 15, 16, 21, 22, 23, 28, 29, 30

5th-8th graders July 12, 13, 14, 20, 21, 26, 27

Middle School runners will work with the high school team and coaches doing  
age appropriate runs as they develop their abilities.

7:00am-8:15am at the New Albany HS track.

Cost: Free

Contact: Coach Nick Ellis [nellis@nafcs.org](mailto:nellis@nafcs.org) or Coach Kyle Weigleb

[kweigleb@nafcs.org](mailto:kweigleb@nafcs.org) with questions



June 6-7 Noon - 4PM

7th Closes

Daily 7am - 330PM

Date: \_\_\_\_\_

### NEW PATIENT INFORMATION

PATIENT NAME (LAST - FIRST - MIDDLE INITIAL)		ADDRESS	
CITY, STATE	ZIP	HOME PHONE	CELL PHONE
PATIENT DATE OF BIRTH	PATIENT SSN	SEX <input type="checkbox"/> Male <input type="checkbox"/> Female	MARITAL STATUS <input type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Other _____
GENDER IDENTITY <input type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> Transgender <input type="checkbox"/> Gender Queer <input type="checkbox"/> Other <input type="checkbox"/> Choose Not to Answer			
SEXUAL ORIENTATION <input type="checkbox"/> Straight or Heterosexual <input type="checkbox"/> Lesbian, gay or homosexual <input type="checkbox"/> Bisexual <input type="checkbox"/> Something else <input type="checkbox"/> Don't know <input type="checkbox"/> Choose not to answer			
PATIENT EMPLOYER NAME	PATIENT EMPLOYER ADDRESS (STREET ADDRESS - CITY - STATE - ZIP)		EMPLOYER PHONE
NEEDED RESPONSIBLE PARTY INFORMATION		RELATION TO PATIENT: <input type="checkbox"/> Spouse <input type="checkbox"/> Parent <input type="checkbox"/> Guardian	
NAME (FIRST - LAST - MIDDLE INITIAL)		ADDRESS (if different from patient)	
HOME PHONE	WORK PHONE	SSN	BIRTH DATE
INSURANCE INFORMATION		EMPLOYER	
PRIMARY INSURANCE NAME		ADDRESS (STREET - CITY - STATE - ZIP)	
GROUP NUMBER	ID NUMBER	EMPLOYER	PHONE
SECONDARY INSURANCE NAME		ADDRESS (STREET - CITY - STATE - ZIP)	
GROUP NUMBER	ID NUMBER	EMPLOYER	PHONE
IN CASE OF EMERGENCY CONTACT		RELATIONSHIP	PHONE NUMBER

**ASSIGNMENT AND RELEASE:** I hereby authorize my insurance benefits be paid directly to the physician and I am financially responsible for non-covered services. I also authorize the physician to release any information required in the processing of this claim and all future claims. If my account is sent to a collection agency, I agree to pay all collection and attorney fees.

SIGNATURE (Patient or, if minor Signature of parent or guardian)

DATE

### Authorization to Release Health Information to:

Name(s)		ADDRESS	
CITY, STATE	ZIP	HOME PHONE	DAYTIME PHONE
DATES OF SERVICE FROM: TO:		AUTHORIZATION EXPIRES (UNLESS OTHERWISE NOTED THIS AUTHORIZATION WILL REMAIN IN EFFECT ONE YEAR FROM THE DATE SIGNED) <input type="checkbox"/> NEVER DATE:	
Release the following information: <input type="checkbox"/> All Records <input type="checkbox"/> Chart Notes <input type="checkbox"/> Radiology Reports <input type="checkbox"/> Operative Reports <input type="checkbox"/> History & Physicals			

### RELEASE INFORMATION

I understand that:		
<ul style="list-style-type: none"><li>Once "this facility" discloses my health information by my request, it cannot guarantee that Recipient will not re-disclose my health information to a third party. The third party may not be required to abide by this Authorization or applicable federal and state laws governing the use and disclosure of my health information.</li><li>I may make a request in writing at any time to inspect and/or obtain a copy of my health information maintained at this facility as provided in the Federal Privacy Rule 45 CFR (164.524).</li><li>my records are protected and cannot be disclosed without written permission</li><li>This Authorization will remain in effect for one year or I provide a written notice of revocation to the Medical Record Department.</li></ul>		
SIGNATURE OF PATIENT OR LEGAL REPRESENTATIVE	DATE	EMAIL
IF SIGNED BY LEGAL REPRESENTATIVE, RELATIONSHIP TO PATIENT		SIGNATURE OF WITNESS (Optional):



## CONSENT TO TREAT AND FINANCIAL ASSIGNMENT AND RESPONSIBILITY

### Permission to Treat:

Permission is hereby granted to render such medical examinations, treatments, and procedures as are considered advisable by treating staff for my health and well-being.

I understand that I have the right to consent or refuse any proposed procedure or treatment and that I will not be involved in any research or experimental procedure without my knowledge and written consent.

### Authorization to Release and Obtain Information:

I authorize LifeSpring Health Systems to release and/or obtain information from my medical record, or permit inspection of such medical information, including but not limited to psychological and/or psychiatric, drug and/or alcohol related conditions, communicable disease diagnoses, and/or testing including the results for Human Immunodeficiency Virus Infection (HIV), Hepatitis, or other blood borne infectious disease for the purpose of treatment, payment, or other healthcare operations as more fully described in the Notice of Privacy Practices.

I understand that certain information may be released to health officials responsible for the control of infectious diseases in accordance with the requirements of federal, state, and local laws and regulations.

### Financial Responsibility:

I hereby authorize payment of my insurance benefits otherwise payable to me, directly to physicians, but not to exceed the balance due of the regular charges for the state of service. I understand that I am financially responsible to LifeSpring Health Systems for charges not covered by this authorization including deductibles and/or coinsurance amounts.

### Guarantee of Account:

The undersigned hereby agrees to pay the provider for services rendered during physician visits. I understand patient monies received by LifeSpring Health Systems will be applied to any of my accounts with an outstanding balance.

both the contractor in the government, and to the Peer Review Organization responsible for reviewing the medical care furnished me by LifeSpring Health Systems only such information needed for this or related claim. I further authorize the Social Security Administration to release to LifeSpring Health Systems any information which they maintain in regards to the extent of my coverage Title XVIII and Title XIX of the Social Security Act.

- ☐ I do not have Medicare  
☐ I do not have Medicare Part A  
☐ I do not have Medicare Part B

### Phone Consent:

Your signature below will authorize LifeSpring Health Systems to send Appointment Reminders electronically via text message to your mobile phone. If you do not have a mobile phone, we can electronically remind you of your appointments on a landline via phone call/voicemail.

### Notice of Privacy Practices:

I have knowledge that I have been offered a copy of the Notice of Privacy Practices, effective January 1, 2015.

\_\_\_\_\_  
Patient Name

I acknowledge I have received information that describes my patient rights and responsibilities as well as my rights under state law to make decisions concerning my medical care.

\_\_\_\_\_  
Patient Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Witness Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Guarantor, Legal Guardian or Closest Relative

Patient is: ☐ A minor \_\_\_\_\_ years of age or ☐ unable to sign

### Medicare and Medicaid Patients:

I certify that the information given by me in applying for payment is correct. I authorize the release of medical and related information about my treatment to the Social Security Administration, including its intermediaries or carriers, to

**2022**

**Floyd Central Volleyball Camp**

**At Floyd Central High School**

**July 26-28, 2022**

K-4<sup>th</sup> Grade is from 5-6:30

5<sup>th</sup> – 8<sup>th</sup> Grade is from 6:45-8:45

Cost for K-4 is \$30.00

Cost for 5-8 is \$40.00

This camp is open to all kids, Boys & Girls, in next year's grades K-8<sup>th</sup>.  
You do not have to attend NAFC Schools to participate.

Early registration can be sent to:

Bart Powell

PO Box 339

Greenville, IN 47124

Any questions please call 812-786-0990 for more information.

Name\_\_\_\_\_ Grade\_\_\_\_\_

Address\_\_\_\_\_

Emergency #\_\_\_\_\_ T Shirt Size\_\_\_\_\_

ure.pdf

#### Camp Director:

**Jon Miller**

Hanover College  
Men's Basketball Coach



Coach Miller is currently in his 14th season as Hanover head coach. During his time on the bench the Panthers have consistently competed at the top of the Heartland Collegiate Athletic Conference - winning more games than any other team in the league. His Hanover teams have won 4 of the last 5 HCAC regular season championships and advanced to the NCAA tournament 3 times. The 2016-17 edition advanced to the Elite 8. That season he was tabbed both the HCAC Coach of the Year and also the NABC Great Lakes Region Coach of the Year. During his tenure Miller has coached 12 first-team all-conference players including 2 HCAC Players of the Year (Wes McKinney, Cam Follis).

Miller returned to his alma mater after five seasons as the head coach at Defiance College (Ohio). He guided the Yellow Jackets to the school's first outright HCAC championship in 2007-08. During his time at Defiance he also directed the highly successful Defiance College basketball camp. Enrollment grew by over 200 percent during his five years as the camp director.

As a player Miller was a three-time all-conference selection at Hanover during the mid-1990s. During this time he was one of the nation's top long-range shooters. He was voted the team's most valuable player after the 1996-97 campaign and helped the Panthers earn NCAA tourney appearances in both 1995 and 1996.

Following his collegiate playing career, Miller served as the top assistant at DePauw University from 1997-1999 and then at Hanover from 1999-2003. Through his 13 years in college coaching he has recruited and coached five players who were named Player of the Year in their conference.

#### Camp Coaching Staff

The coaching staff will be made up of current Hanover assistant coaches and players, as well as some other current high school and college coaches.

#### Post/Perimeter Camp Co-Directors

Dave Benter (Brownstown HS) and Stacy Meyer (Greensburg HS) will help to direct parts of the Post/Perimeter Camp. Coach Benter (2 State Finals) and Coach Meyer (3 State Finals & 2 State Championships) are highly successful HS coaches and also former Hanover players and teammates, who along with Coach Miller helped lead Hanover to its first-ever NCAA tournament.



#### A Note from Coach Miller

I really hope you are able to attend one or more sessions of our 55th Annual Basketball Camp at Hanover College. Our camp was started in 1966 by Indiana Hall of Fame coach John Collier and has consistently been known for providing great fundamental teaching and 5-5 play in a both fun and safe environment. I am confident that you will find our camp facilities to be some of the finest in the country. If developing your son's basketball skills while also creating camp memories that will last him for a lifetime is what you are looking for, I think you will find it here at Hanover! Hope to see you this summer! Please feel free to call me at (812) 866-7387 or e-mail at millerjo@hanover.edu if you have any questions.



Horner Health & Recreation Center

#### Additional Information

- All campers receive a camp T-shirt.
- A confirmation letter and medical release form will be sent via email to all registered campers. These emails will start being sent approximately 3 weeks prior to each camp session and continue up to the start of the selected session. The letter contains information on what to bring with you as well as directions on where to go for check-in on the first day. The medical form requires a parent/guardian signature and is to be turned in at check-in.
- We do allow campers to leave camp and return in order to attend other activities (example: summer baseball.) Feel free to contact us for further details in making arrangements.
- Hanover College is only a short drive from Indianapolis, Louisville or Cincinnati. For directions to campus go to: [hanover.edu/about/hanover/directions](http://hanover.edu/about/hanover/directions).



REGISTER ONLINE AT:  
[athletics.hanover.edu](http://athletics.hanover.edu)

55TH ANNUAL

## BOYS' BASKETBALL CAMPS



55TH BOYS' SUMMER BASKETBALL CAMP  
2022

**HANOVER**  
COLLEGE



# 2022 APPLICATION FORM

Application must be accompanied by a \$100 deposit



Name \_\_\_\_\_ Grade Fall 2022 \_\_\_\_\_

School \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Parent/Guardian \_\_\_\_\_

Home Phone \_\_\_\_\_

Cell Phone \_\_\_\_\_

E-mail Address \_\_\_\_\_

T-shirt Size (circle one) **YM / YL / S / M / L / XL / XXL**

Roommate Preference \_\_\_\_\_  
(Write COMMUTER if commuting)

Please check the session(s) you plan to attend:

- ☐ Skills & Play Day Camp — June 13-16
- ☐ Post / Perimeter Skills Camp — June 28-30  
Circle one: POST PERIMETER
- ☐ Fundamental Skills Camp — July 5-7

Date \_\_\_\_\_ Parent/Guardian Signature \_\_\_\_\_

Application must be accompanied by a \$100 deposit for each session. For information and registration forms contact Jon Miller at (812) 866-7387 or [millerjo@hanover.edu](mailto:millerjo@hanover.edu)



Mail this completed form with payment to:

**Jon Miller**  
**Hanover College**  
**517 Ball Drive**  
**Hanover, IN 47243**

Please make checks payable to Hanover Boys' Basketball Camp

Open with ▼

## CAMP SESSIONS



### Skills & Play Day Camp\* .....\$130

Open to young men entering grades 3-8 in the next school year. 9AM to 4PM each day. Daily Schedule includes offensive skill instruction, defensive fundamentals, and both 3v3 and 5v5 play.

### Fundamental Skills Camp\* .....\$295

Open to young men entering grades 3-10 in the next school year. The daily schedule will provide excellent instruction of our Big 6 Fundamentals while also creating ample time for 5-5 play and individual contests.

**Cost for those commuting each day: \$255.**

### Post/Perimeter Position Camp\* .... \$295

Open to young men entering grades 5-12 in the next school year. Players will designate either the post or perimeter section for skill development specific to those positions (there is overlap in general basketball fundamental skill teaching.) The sections work together at times and are brought together for 5-5 games.

**Cost for those commuting each day: \$255.**

*\*Proper supervision both in the gyms and in the dorms is a top priority. Campers are separated by grade level for teaching and games.*

*\*Commuters receive all meals during the camp session.*

**OVERNIGHT CAMP GROUP DISCOUNT!** For a group of 5-9 the camp fee will be reduced by \$20 per camper. For groups of 10 or more the fee will be reduced by \$30. All group rate applications must be mailed together.



## CAMP FEATURES



### Horner Center

All activities will be held in this air-conditioned state-of-the-art facility that contains five full courts, generally considered one of the top summer camp facilities in the Midwest.

### Food

All three daily meals are buffet-style and are on campus. Our dining hall offers a large variety of different options and is generally considered to be some of the best camp food around. Our food service can also work with food allergies as needed - just reach out to us ahead of time and arrangements can be made. (No Food Service Provided for Day Camp.)

### BIG 6 Fundamental Stations

Station work is the time when we really emphasize our fundamentals. SHOOTING • DRIBBLING • PASSING • FOOTWORK • REBOUNDING • MAN-TO-MAN DEFENSE. We believe these are musts for all basketball players.

### 5-5 Play

Our camp really tries to emphasize the importance of TEAM play for our 5-5 segments. We have each camp install a basic camp offense for teams to learn. We also require teams to play man-to-man defense as a chance to work on both on-ball and off-ball defense during our 5-5 play.

### Overnight Dorms

**NEW in 2022 - ALL DORM ROOMS WILL HAVE AIR CONDITIONING.** Campers can still request their roommate by specifying their choice on BOTH camper's application forms.

### Medical Facilities

A camp trainer is on duty throughout each session. In addition medical facilities in Madison, Ind. are only a short drive away.



## Hanover College Summer Camp Goals

- Have FUN.** Basketball is a great game. If you attend our camp, we want you to enjoy being around basketball and create positive memories that can last a lifetime.
- Be SAFE.** Creating a safe environment both in the gym and in the dorms is a top priority. Proper supervision of campers will be maintained at all times.
- Teach FUNDAMENTALS.** Starting with our Hanover College BIG 6 and then Page 2 of 2 5-5 games instruction will help you to improve.