

#### Hazelwood Announcements for Monday, February 14, 2022

- ★ Black History Month is a celebration of achievements and important milestones throughout U.S. history by African Americans. During the month of February, we will have a quote of the day by a famous African American. I challenge you to reflect on that quote and think about what it means to you.
  - 2/14 "Success is to be measured not so much by the position that one has reached in life as by the obstacles which he has overcome while trying to succeed." -Booker T. Washington One of the most influential African American leaders who was an educator, author, orator, and advisor to presidents.
- ★ The yearbook sales deadline is quickly approaching and we don't want you to miss out on all the wonderful memories captured in this year's edition. Our yearbook staff have been working hard to put together a special book that you and your student will enjoy for years to come. There will only be a few extras sold at the end of the year, so we are encouraging you to reserve your copy online at <a href="https://www.jostens.com/apps/store/productBrowse/1072574/Hazelwood-Middle-School/2022">https://www.jostens.com/apps/store/productBrowse/1072574/Hazelwood-Middle-School/2022</a>
  - https://www.jostens.com/apps/store/productBrowse/1072574/Hazelwood-Middle-School/2022 -Yearbook/2021072204181538087/CATALOG\_SHOP/
- ★ Students, the office DOES NOT have cups or water bottles, and we aren't getting any back in. The health office also will not be handing out cups. Please bring your own water bottles every day for water. The office also does not have spare chromebook chargers, so please be sure to charge your chromebook every night so it's ready for the next day! If you need to buy a new charger cord, they are \$35 and are available in the office. The office also DOES NOT have headphones to loan out!
- ★ The Hazelwood Student Council will be hosting a Toy Drive to benefit children in Sierra Leone in Africa. Collection of new or gently used toys will be taken in Core+/last period. The class with the most collections from each grade will get a special prize the week before Spring Break.
- ★ Masks are required while inside HMS until further notice. This includes all in-door sporting events

- ★ Pawsitive Report: <a href="https://youtu.be/syrC3VSZiCo">https://youtu.be/syrC3VSZiCo</a>
  - At the end of this week's PAWsitive report is an interview with Ms. Sharon Jones on what Black History Month means to her. Make sure you don't miss it!
- ★ Students, please remember that once you have gone through the lunch line, you may not go back through to get extras. If you're purchasing extra items, you must do so when you are getting your lunch!
- ★ Join us for Fellowship of Christian Athletes on Tuesday mornings before school starts! We will be meeting at 8:40 in Mrs. Woodruff's room (room m282).
- ★ Softball tryouts for our middle school team will be held on Wednesday, March 2 and Friday, March 4 at Prosser Field. Tryouts will be 5:00-7:00 both days. Please bring all your equipment. Any questions, please email coach Amy Meyer at ameyer@nafcs.org. To sign up for tryouts, please click on google form below. <a href="https://forms.gle/UsWmKv8j2135eVkh6">https://forms.gle/UsWmKv8j2135eVkh6</a>
- ★ We are having a PTO sponsored NEON NIGHTS school dance on Friday, April 15 in the cafeteria and we are looking for parents to help out. Please follow the link below to the Sign Up and dress up in your GLOW GEAR to come hang out with our fun middle schoolers! The 5th & 6th grade dance is from 6:00-7:00 p.m. and the 7th & 8th grade dance is from 7:30-8:30. If you have any questions, please reach out to Allyson Kiesler akiesler@nafcs.org
  - o <a href="https://signup.com/go/qutkbFU">https://signup.com/go/qutkbFU</a>
- ★ Tonight's Athletic Events:

6pm 5th/6th Grade Boys BBall vs Scribner

<u>Today's Lunch Menu:</u> Mashed Potato Bar-Crispy Popcorn Chicken, Mashed Potato Bar-Beef Fingers, Fiesta Beef & Cheese (Nacho or Rice Bowl), Fiesta Chicken & Cheese (Nacho or Rice Bowl), Juicy Hamburger, Juicy Cheeseburger, Hot & Spicy Chicken Sandwich, Popcorn Chicken, Cheese Pizza, Fajita chicken salad Salad, Entrée Garden Salad, PB&J, Seasonal veggies and fruit

Breakfast for Feb. 15.: Turkey Sausage Breakfast Pizza, cereal bowl variety, fresh fruit variety, juice and milk variety

#### After School Tutoring Available

• When: Tuesdays & Thursdays

Time: 3:45-5:15Where: Library

• What: Tutoring for Math and English

#### **★** Update:

- Contact Tracing Protocols
  - Now that masks are required of everyone in the building, the "3 feet rule" is in play. We are required to contact those students within 6 feet of a positive person for at least 15 minutes. Unvaccinated individuals determined to be close contacts by that guideline will need to quarantine. Vaccinated individuals determined to be close contacts by that guideline will be required to wear a mask for 14 days.

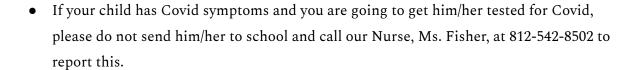
The following 4 items will not follow the color coding policy:

- All unvaccinated adults (employees and visitors) must wear facial coverings while in our facilities.
- Due to federal regulations for public transportation, face coverings are required on school buses for all students and staff. This policy will continue until the Feds change it. This policy is independent from the other color coded policies.
- Indoor athletic and spectator events and sales will be governed by the IHSAA and other guidance factors.
- · At present, there are no mask requirements for outdoor activities regardless of color code.

NEW ALBANY FLOYD COUNTY COLOR CODE COVID POLICY				
Advisory Level				
BLUE	Students who are not fully vaccinated are <u>recommended</u> to wear a face covering; however, it will be optional during the school day. Visitors, field trips and events allowed.			
YELLOW	Students who are not fully vaccinated are <u>strongly recommended/encouraged</u> to wear face coverings; however it will be optional during the school day. Visitors, field trips and events allowed.			
ORANGE	Face coverings will be <u>required</u> for all staff and students on school buses and indoors, unless a medical situation dictates otherwise. No field trips. Indoor event have capacity and safety requirements.			
RED	Face coverings are <u>required</u> for all staff and students on school buses and indoors, unless a medical situation warrants otherwise. Visitors will not be permitted beyond the main office area.			

#### Guidance for when your child is sick:

- If your child has a fever, vomiting or diarrhea, please keep him/her home until he/she is symptom free for 24 hrs. Please call the Attendance Hotline at 812-542-3301 to report your child's absence.
- If your child was a close contact to someone that tested positive for Covid and was not
  wearing a mask at the time of the exposure, please call our Nurse, Ms. Fisher, at
  812-542-8502 for guidance.



• If your child has tested positive for Covid, please call Dr. Waters at 812-542-8502 as soon as you are able to do so to report this.



### 812-725-0021

# Blessings In A Backpack Day

\*Please show us a pic of this flyer or mention Blessings so we know you are supporting this event!!

When: Wednesday, February 23, 2022, from 12-9

Where: Legacy Pizza & Bakery

1001 Vincennes St., New Albany

What: Order In-Car-Curbside or Dine-In. Reservations are appreciated.

Call 812-725-0021 to place an order or reserve a table. Menu is available on Facebook or Google.

#### New Albany High School

## Developmental Basketball League

#### 5 Weeks = 10 Games

Purpose: This league is designed for young players, within their

respective High School programs, to enhance their fundamentals, to learn team concepts, and to encourage

an organic love for the game of basketball.

Game Dates: February 27th - March 6th, 13th, 20th, and 27th

Practice Dates: 6:00PM - 7:30PM @ New Albany High School (Door 8)

Tryouts - January 25th

Practices - February 15th, 17th, 22nd, 24th &

March 2nd, 9th, 16th, 23rd

Times: First games will tip at 1:00PM and last games will tip at

5:00PM - assuming all games start and end on time "Subject to change based on team participation

Place: New Albany High School Main and Auxiliary gyms.

Scribner Middle School

Divisions: There will be 3 divisions - 3rd/4th grades, 5th/6th

grades, and 7th/8th grades

League Director: Shelby Gliebe, New Albany HS Girls Basketball Coach

812.972.0856 or sgliebe@nafcs.org

Cost: \$350.00 for the 1st team

\$250.00 for each additional team

Please make checks payable to: New Albany High School Athletics

Memo: GBB Developmental League Entry deadline: February 1, 2022

# New Albany High School LADY BULLDOGS

# Developmental Basketball League

Participant Inforr						
Name:						
Address:		City:		State:	Zip:	
School:		Expected Graduation Year:				
Parent/Guardian	Information					
Name:		Email Address	ε			
Phone #:						
Payment Informa		Amount:				
Please		yable to: New Alba GBB Developments	A 100	hool Athletics	•	
Please read the f My daughter has pen have no knowledge of participation in this ev school, corporation, of league.	mission to participa of any physical imp orent. I specifically o	ate in the New Alba airment that would : waive and release N	ny Developr affect, or be IAHS Lady I	affected by, m Bulldog staff, p	y daughter's layers,	
Signature of Parent			Date:			



